

2014-002455

Klamath County, Oregon

03/21/2014 03:33:18 PM

Fee: \$52.00

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Lori Fernlund 541-850-7500</b>
B. E-MAIL CONTACT AT FILER (optional) <b>lori.fernlund@northwestfcs.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Northwest Farm Credit Services, FLCA 300 Klamath Ave., Ste. 200 Klamath Falls, OR 97601</b>

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT  
DOCUMENT ORDER AS RECORDED IN 2014-002443  
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Long Lake Ranch LLC</b>			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
1c. MAILING ADDRESS <b>2091 W. Barstow Ave.</b>		CITY <b>Fresno</b>	STATE <b>CA</b>
		POSTAL CODE <b>93711</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
2c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Northwest Farm Credit Services, FLCA</b>			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
3c. MAILING ADDRESS <b>300 Klamath Ave., Ste. 200</b>		CITY <b>Klamath Falls</b>	STATE <b>OR</b>
		POSTAL CODE <b>97601</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**All Irrigation Equipment**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer

☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

**6216434**

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Lori Fernlund 541-850-7500</b>
B. E-MAIL CONTACT AT FILER (optional) <b>lori.fernlund@northwestfcs.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Northwest Farm Credit Services, FLCA 300 Klamath Ave., Ste. 200 Klamath Falls, OR 97601</b>

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT  
DOCUMENT ORDER AS RECORDED IN 2014-002443

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Long Lake Ranch LLC</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>2091 W. Barstow Ave.</b>		CITY <b>Fresno</b>	STATE <b>CA</b>	POSTAL CODE <b>93711</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Northwest Farm Credit Services, FLCA</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>300 Klamath Ave., Ste. 200</b>		CITY <b>Klamath Falls</b>	STATE <b>OR</b>	POSTAL CODE <b>97601</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

**All Irrigation Equipment**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**6216434**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

TRACT 1

Parcels 1 and 2 of Land Partition 25-13 being a replat of Parcel 3 of Minor L.P. 55-83 situated in the W1/2 of Sections 26, E1/2 of Section 27 and Sections 34, 35 and the SW1/4 of Section 36 all in Township 38 South, Range 8 East, of the Willamette Meridian, and the NE1/4 of Section 2 Township 39 South, Range 8 East of the Willamette Meridian, Klamath County Oregon. Being recorded on February 4, 2014 in 2014-001005, Records of Klamath County, Oregon.

TRACT 2

Parcel 3 of Land Partition 01-14, being a re-plat of Parcel 3 of Land Partition 06-12, situated in Sections 20, 21, 22, W1/2 of 26, 27, 28, NE1/4 of 29, and the N1/2 of 34 in Township 38 South, Range 8 East of the Willamette Meridian, Klamath County Oregon. Being recorded on March 6, 2014 in 2014-001902, Records of Klamath County, Oregon.