

2014-005472
Klamath County, Oregon



00153648201400054720020022

05/21/2014 01:52:23 PM

Fee: \$47.00

AFTER RECORDING RETURN TO:

DataQuick-Title

DIL-POST-CLOSING

Attention: LaToya-Morton

6-Campus-Circle-Suite-430

Westlake, TX-76262

UST Global-DOT

345 Rouser Road

Suite 201

Moon Township, PA 15108

Filed for Record at Request of: First American Title

Space above this line for Recorders use only

PDXREC1405-0029 (AC) (170805147)

Date: May 6, 2014

FULL RECONVEYANCE

The undersigned as trustee under that certain Deed of Trust, dated **June 18, 2007**, in which **Leonard J. Howlett and Janet M. Howlett, husband and wife**, as grantor, **Wells Fargo Bank, attorney in fact for Federal National Mortgage**, as beneficiary, recorded on **July 3, 2007**, as **Instrument No. 2007-011942**, records of **Klamath County, Oregon**, having received from the beneficiary under said Deed of Trust a written request to reconvey, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust, situated in **Klamath County, Oregon**, as follows:

"As Fully Set Forth on Said Deed of Trust as Described Above"

First American Title Company Oregon

By: April Cuie
April Cuie

STATE OF OREGON)
COUNTY OF MULTNOMAH)-ss

I certify that I know or have satisfactory evidence that **April Cuie**, is the person who appeared before me, and said person acknowledged she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it as the **Post Closing Coordinator of First American Title Company of Oregon** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: May 6, 2014



Jill R. Gilbert

Jill R. Gilbert ---- No. 453612

Notary Public in and for the State of OREGON

Residing at: MULTNOMAH COUNTY

My appointment expires: 11-4-2014

ALTA Commitment ORDER NO: 4818995
SUPER EAGLE

FILE NO: 33288486
LENDER REF: 0170805147

LEGAL DESCRIPTION

The land referred to in this policy is situated in the STATE OF OREGON, COUNTY OF KLAMATH, CITY OF CHILOQUIN, and described as follows:

A PARCEL OF LAND SITUATED IN THE E1/2 SW1/4 OF SECTION 2, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN AND THE W1/2 SE1/4 OF SECTION 2, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LYING EASTERLY OF THE CENTERLINE OF LARSEN CREEK.

EXCEPTING THEREFROM A PIECE OR PARCEL OF LAND SITUATE IN SECTION 2, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MONUMENT MARKING THE 1/4 SECTION CORNER COMMON TO SECTIONS 2 AND 11, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE NORTH 89° 44' 00" WEST ALONG THE SECTION LINE 110.00 FEET TO ITS INTERSECTION WITH THE CENTERLINE OF A CREEK; THENCE IN A GENERAL NORTHERLY AND WESTERLY DIRECTION ALONG THE THREAD OF SAID CREEK, AS DETERMINED DURING RECORDED SURVEY NO. 1987, TO A POINT ON THE EASTERLY BOUNDARY OF A 3.09 ACRE PARCEL SURVEYED DURING SAID SURVEY NO. 1987; THENCE NORTH 5° 08' 41" WEST ALONG SAID EASTERLY BOUNDARY 37.00 FEET TO A POINT MARKED BY A 5/8" IRON PIN; THENCE NORTH 5° 08' 41" WEST 404.35 FEET TO A POINT MARKED BY A 5/8" IRON PIN; THENCE SOUTH 84° 51' 19" WEST 300.00 FEET TO A POINT ON THE WEST LINE OF THE E1/2 SW1/4 OF SAID SECTION 2; THENCE NORTH 5° 08' 41" WEST ALONG SAID WEST LINE OF THE E1/2 SW1/4 863.57 FEET TO A POINT; THENCE SOUTH 89° 47' 23" EAST 1975.59 FEET TO A POINT; THENCE NORTH 4° 34' 16" WEST 442.20 FEET TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 2, MARKED BY A 5/8" IRON PIN; THENCE SOUTH 89° 48' 03" EAST ALONG SAID EAST-WEST CENTERLINE 764.73 FEET TO A 5/8" IRON PIN MARKING THE CENTER EAST 1/16 CORNER OF SAID SECTION 2; THENCE SOUTH 1° 54' 32" EAST, ALONG THE EAST LINE OF THE W1/2 SE1/4 OF SAID SECTION 2, 2643.39 FEET TO A 5/8" IRON PIN MARKING THE EAST 1/16 CORNER COMMON TO SECTIONS 2 AND 11; THENCE NORTH 89° 44' 00" WEST ALONG THE SOUTH LINE OF SAID SECTION 2, 1297.58 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

APN:R188255

REGISTERED PROPERTY OF HOWLETT
12584421 OR
FIRST AMERICAN LENDERS ADVANTAGE
DEED OF TRUST
FOR THE FIRST AMERICAN LENDERS ADVANTAGE