2014-005569

Klamath County, Oregon

05/27/2014 08:54:21 AM

Fee: \$42.00

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

691619885017699

Tax ID:

R-3809-028CC-06200-000

Property Address:

130 Eldorado Avenue

Klamath Falls, OR 97601-2608 OR0-ADT 29468818 E 5/23/2014 FCL01

This space for Recorder's use

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:

KEYBANK NATIONAL ASSOCIATION

Original Borrower(s):

**COREY P KING** 

Original Trustee:

FIRST AMERICAN TITLE

Date of Deed of Trust: 2/26/1999

Original Loan Amount: \$50,400.00

Recorded in Klamath County, OR on: 3/1/1999, book M99, page 7071 and instrument number 75409

IN WITNESS WHEREOF, the undersigned has	caused this Assignment of	Deed of Trust to be executed on
		NAL MORTGAGE ASSOCIATION ERICA N.A. AS ATTORNEY IN
	By:	
		<del>≀l Romero</del> <del>√ice</del> President
State of California County of Ventura	, tooloidine	viso i rooiddin
Oil before me,		Notary Public, personally appeared s of satisfactory evidence to be the person
(s) whose name(s) is/are subscribed to the within same in his/her/their authorized capacity(ies), an or the entity upon behalf of which the person(s) a	n instrument and acknowled that by his/her/their signa	dged to me that he/she/they executed the ature(s) on the instrument the person(s),
I certify under PENALTY OF PERJURY und paragraph is true and correct.	der the laws of the State o	AARON A. HAWKES
WITNESS my hand and official seal.	IIMM	COMM. # 2060181  NOTARY PUBLIC - CALIFORNIA W LOS ANGELES COUNTY My Comm. Expires Mar. 7, 2018

Notary Public: EXP. March 07, 2018 My Commission Expires:

(Seal)