2014-005633

Klamath County, Oregon

05/28/2014 08:55:21 AM

Fee: \$62.00

RECORDING COVER SHEET (Please Print or Type This cover sheet was prepared by the person present instrument for recording. The information on this sheet reflection of the attached instrument and was added purpose of meeting first page recording requirements of Oregon, ORS 205.234, and does NOT affect the interest of t	eting the leet is a for the s in the State
AFTER RECORDING RETURN TO:	, , , , , , , , , , , , , , , , , , ,
FIRST AMERICAN TITLE INSURANCE O	20.
1100 SUPERIOR AVENUE	
SUITE 200	
CLEVELAND, OH 44114	
1) TITLE(S) OF THE TRANSACTION(S) ORS 205 MANUFACTURED HOME AFFIDA	
2) DIRECT PARTY / GRANTOR(S) ORS 205.125 (1 ERNIE D WIGGINS & CORRIN	I)(b) AND 205. NE M. WIGGINS
3) INDIRECT PARTY / GRANTEE(S) ORS 205.125 FREEDOM MORTGAGE CO	
4) TRUE AND ACTUAL CONSIDERATION ORS 93.030(5) - Amount in dollars or other	5) SEND TAX STATEMENTS TO:
\$0.00 Other	
6) SATISFACTION of ORDER or WARRANT ORS 205.125(1)(e) CHECK ONE (If applicable) PARTIAL	7) The amount of the monetary obligation imposed by the order or warranty. ORS 205.125 (1) ©
8) If this instrument is being Re-Recorded, compactordance with ORS 205.244: "RERECORDED AMERICAN INSURANCE CO. TO CORRECT THE	AT THE REQUEST OF FIRST

RECORDED IN BOOK __AND PAGE __, OR AS FEE NUMBE 2013-066336."

MANUFACTURED HOME AFFIDAVIT OF AFFIXTURE

STA	TE OF Oregon) INTY OF Klamath)					
COI	INTY OF Klamath)					
BEF	FORE ME, the undersigned notary public, on this day personally appeared					
	Ernied Wiggins & Comme M. Wiggins					
knov "Ho folk	wn to me to be the person(s) whose name(s) is/are subscribed below (each a meowner"), and who, being by me first duly sworn, did each on his or her oath state as ows:					
19C New/	Homeowner owns the manufactured home ("Home") described as follows: Notuine, Concept-28820, 1-18257AEB-66-4 x 27' Year Manufacturer's Name Model Name and Model No. Manufacturer's Serial No. Length / Width nufacturer's List Price \$Unknown					
2.	The Home was built in compliance with the federal Manufactured Home Construction					
3.	and Safety Standards Act. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.					
4	The Home is or will be located at the following "Property Address":					
97	80 Simpson Conyon Rd., Klamb Falls, Khamb Drogon 97601 tor Route State Zip Code					
5.	The legal description of the real property where the Home is or will be permanently affixed ("Land") is: SEE ATTACHED EXHIBIT "A"					
	The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.					
7.	The Home shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.					
8.	A Homeowner shall initial <u>only one</u> of the following, as it applies to the tax status of the Home [] The Home has not previously been assessed and taxed in this state as personal					
	property.					
	The Home shall be assessed and taxed as an improvement to the Land. The name and address of the person to whom the last tax statement for the mobile home was sent					

	is: 9780 Simpson Canyon Rd, the location of the Home when it was last taxed was:	KlamathFalls, De;				
	the location of the Home when it was last taked was.	Clamoth Falls, 06.				
Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:						
	(b) The foundation system for the Home was designed	d by an engineer to meet the soil				
	conditions of the Land. All foundations are const	ructed in accordance with				
	applicable state and local building codes, and man	nuracturer's specifications in a				
	manner sufficient to validate any applicable manu	when the Home was placed on the				
(c) The wheels, axles, towbar or hitch were removed when the Home was placed on the						
Land; (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of						
site-built housing, and (iii) is part of the Land; and						
	(e) The Home is permanently connected to a septic to	ank or sewage system and other				
	utilities such as electricity, water and natural gas.					
16	6. This Affidavit is executed by Homeowner(s) pursuar	it to applicable state law.				
YN	N WITNESS WHEREOF, Homeowner(s) has executed this Affid	avit in my presence and in the presence of				
the	ne undersigned witnesses on this _22 and day of _ Op	ril 2014				
_	G D Ly Man					
H	Iomeowner #1	Witness				
/	1 . 2210					
<u>(</u>	Johnson #2	Witness				
S	STATE OF (Dregon)					
C	COUNTY OF Klamath ss.:					
υ,	·					
I,	hat Homeowners personally appeared before me this day and ack	he aforesaid County and State, do hereby certify				
	nat Homeowners personally appeared before the this day and dok instrument.	ino mouget and also one and a				
	Witness my hand and official stamp or seal,					
	IV. Sail Manchew					
N	Notary Signature	OFFICIAL SEAL				
	Notary Printed Name	W GAIL MANCHUR NOTARY PUBLIC-OREGON				
		COMMISSION NO. 466467				
N	Notary Public; State of Steepor					
	Qualified in the County of Rlamath My commission expires: 4-8-2016					
1.4	ing with the same of the same					

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

FRE	EDOM MO	RTGAGI	ÇORPQ	RATION
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Ву:	IVIUVU	Jall	mer	
A	uthorized Signat	ur e)		
		O		•

STATE OF New Jersey)
) ss:
COUNTY OF Burlington)

I, Colleen Eckert, a Notary Public of the aforesaid County and State, do hereby certify that an authorized officer of Freedom Mortgage Corporation personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal,

Notary Signature

Notary Printed Name

Notary Public; State of

New Jersey

Qualified in the County of

Burlington

My commission expires on

Colleen Eckert

My Notary Expires

April 6, 2014

ATTENTION COUNTY RECORDER. This Instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where Security Instruments on real estate are recorded.

ALTA Commitment ALTA Extended Loan Policy ORDER NO: FILE NO: CUSTOMER REF: 8294588n 8294588n 0088529334

LEGAL DESCRIPTION

The land referred to in this policy is situated in the STATE OF **Oregon**, COUNTY OF **KLAMATH**, and described as follows:

Lot 3 of Tract 1310 - PLUM VALLEY II, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 1999/MODULINE

L X W: 66X27 VIN #: 118257

APN: R878673

Commonly known as: 9780 SIMPSON CANYON RD, KLAMATH FALLS, OR 97601

OR

FIRST AMERICAN ELS
AFFIXATION AFFIDAVIT MAN. HOME