

2014-005924

Klamath County, Oregon



00154201201400059240010012

06/04/2014 08:38:31 AM

Fee: \$42.00

Recording requested by:
FIRST FRANKLIN FINANCIAL
CORPORATION

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF DEED OF TRUST
Branch/Source Code 847 21104 Doc. ID# 57407630499294396
Commitment# 5200

For value received, the undersigned, FIRST FRANKLIN FINANCIAL CORPORATION,
150 ALLEGHENY CENTER MALL, PITTSBURGH, PA 15212, hereby grants, assigns and
transfers to:
RESIDENTIAL CREDIT SOLUTIONS, INC
4282 N Freeway Fort Worth, TX. 76137

All beneficial interest under that certain Deed of Trust dated 5/24/07,
executed by: SCOTT M COHARA and BROOKE J COHARA, Trustor as per TRUST DEED
recorded as Instrument No. 2007-009811 on 5/31/07 in Book N/A Page N/A of
official records in the County Recorder's Office of KLAMATH County, OREGON.

The Trustee is AMERITITLE.
Tax Parcel = R-3909-03400-90027,
Original Mortgage \$108,800.00
10573 MCGUIRE AVE, KLAMATH FALLS, OR 97603

Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust.

Dated: 05/23/2014 FIRST FRANKLIN FINANCIAL CORPORATION

By 
PARKASH MANN, ASSISTANT VICE PRESIDENT

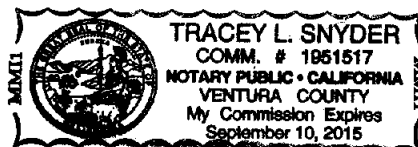
State of California
County of Ventura

On 05/23/2014 before me, TRACEY L. SNYDER, Notary Public, personally
appeared PARKASH MANN, who proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
TRACEY L. SNYDER



Prepared by: PARKASH MANN
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0575