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06/10/2014 08:49:01 AM

Fee: \$52.00

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Russell R. & Jill L. Lussier, the record owner(s) of the real property located in **Klamath County**, State of Oregon, more particularly described as:

Portion: NW 1/4

Section: 12, **Township:** 23 South, **Range:** 09 East, Willamette Meridian

Partition Plat: LP-21-03 **Parcel 2**

Tax Lot: 1401

Tax Map: 23 09 12A

for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20-foot wide easement, lying 10 feet on each side of a Centerline, to install, modify and maintain **electrical facilities** as shown on attached EXHIBIT A and more particularly described as follows:

Commencing at a 3-1/2" brass cap marking the Center of Section 12, Township 23 South, Range 09 East, W.M., thence North 00°06'05" West, along the West line of the Northeast 1/4 of Said Section 12, a distance of 660.53 feet, thence North 89°56'50" East a distance of 658.42 feet to the Point of Beginning of the Centerline of the easement being described herein, thence South 63°08'34" East, a distance of 280.00 feet to the Terminus of the Centerline of the Easement being described herein; the sides of the easement shall be extended or shortened as necessary to provide a continuous 20-foot wide easement lying 10 feet on each side of said Centerline, all containing 0.13 acres, more or less;

<p>EASEMENT BETWEEN</p> <p><u>Russell & Jill Lussier</u> <u>52520 Primrose Ln</u> <u>La Pine OR, 97739</u> AND</p> <p><u>Midstate Electric Cooperative, Inc.</u> <u>P.O. Box 127</u> <u>La Pine, Oregon 97739</u></p> <p>After recording return to:</p> <p><u>Midstate Electric Cooperative, Inc.</u> <u>P.O. Box 127</u> <u>La Pine, Oregon 97739</u></p>		<p>STATE OF OREGON, County of _____) ss.</p> <p>I certify that the within instrument was received for record on the ___ day of _____, 20___, at o'clock __.M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of _____ of said county. Witness my hand and seal of County affixed.</p> <p>_____ Name Title</p> <p>By _____, Deputy</p>
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and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that they are the owners of the above-described real property and that the said real property is free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

THE TRUE CONSIDERATION FOR THIS GRANT OF EASEMENT IS PROVISION FOR ELECTRIC SERVICE.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

WITNESS THE HAND OF SAID GRANTOR(S)
on this 4th day of June, 2014

Russell R Lussier
Grantor

Jill L Lussier
Grantor

WITNESS THE HAND OF SAID GRANTOR(S)
on this ____ day of _____, 20__.

Grantor

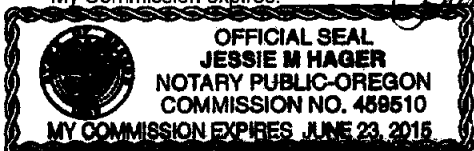
Grantor

STATE OF OREGON; County of Deschutes ss.

The foregoing instrument was acknowledged before me
this 4th day of June, 2014.

by Russell R Lussier
Jill L. Lussier

Notary Public for Oregon
My Commission expires: June 23, 2015



STATE OF OREGON; County of _____ ss.

The foregoing instrument was acknowledged before me
this _____ day of _____, 20__.

by _____

Notary Public for Oregon
My Commission expires: _____

EXHIBIT A

