

100818LW  
After Recording  
Return to: Paul Northcutt  
P.O. Box 370  
Malin, OR 97632

2014-006756  
Klamath County, Oregon  
06/25/2014 09:03:39 AM  
Fee: \$52.00

AMERITITLE

This form is available electronically.  
**FSA-2433**  
(01-16-08)

U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

Position 1 (Chattel Security)  
Position 5 (Real Estate Security)

### SATISFACTION OF LIEN

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by (1) PAUL TREVOR NORTHCUTT AND SHELLY

ROSE NORTHCUTT and recorded

or filed in (2) KLAMATH COUNTY

State of (3) OREGON, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE, BOOK OR PAGE NO..
REAL ESTATE MORTGAGE FOR  OREGON	USA/FSA	05/16/2013	05/23/2013	2013-005803

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FSA-2433 (01-16-08)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of (5) OREGON, County or Counties of (6) KLAMATH; more particularly described as follows:

(7)

All in Township 41 South, Range 12 East of the Willamette Meridian:

Section 15: SE 1/4 NE 1/4

And

The part of the NE1/4 SE1/4 lying North of the "D" Canal, as follows: A tract of land comprising 10 acres, more or less, located in the NE 1/4 SE 1/4, Section 15, Township 41 South, Range 12 East of the Willamette Meridian and more particularly described as follows: Beginning at the Northwest corner of said NE1/4 SE1/4 of said Section 15, Township 41 South, Range 12, East of the

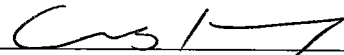
Willamette Meridian; thence South on the 40 line to the North right of way line of the "D" Canal of U.S. Reclamation Service as now located and constructed; thence following said North right of way line of said "D" Canal in a Southeasterly direction to its intersection with the East line of said NE1/4 SE1/4 of said Section 15; thence North on the Section line to the Northeast corner of said NE1/4 SE1/4 of said Section 15; thence West on the East and West 1/2 Section line to the point of beginning.

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the (8) 19th day of JUNE, 2014.

UNITED STATES OF AMERICA  
U.S. DEPARTMENT OF AGRICULTURE

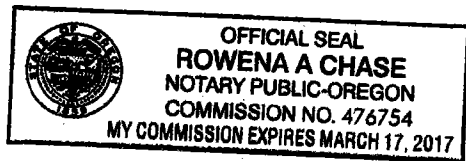
BY (9A)

  
CHRIS J. KIRBY

TITLE (9B)

Farm Loan Officer

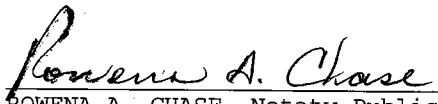
FARM SERVICE AGENCY



# ACKNOWLEDGMENT

STATE OF OREGON    )  
                              ) ss  
COUNTY OF KLAMATH)

This instrument was acknowledged before me on 6/19/2014, by CHRIS J. KIRBY, Farm Loan Officer of the FARM SERVICE AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE.

  
\_\_\_\_\_  
ROWENA A. CHASE, Notary Public  
State of Oregon  
My Commission Expires: 03/17/2017

