

AFTER RECORDING MAIL TO:
UPF WASHINGTON INCORPORATED
Ref #372895-S (P)
12410 E. MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216

RELEASE OF ASSIGNMENT OF RENTS

That AmericanWest Bank, the current owner and holder of that certain Assignment of Rents dated October 12, 2007, executed by and between Bradford J Aspell and Susan E Aspell, husband and wife, as tenants by the entirety, as borrower, whose address is 1320 Oak Ave, Klamath Falls, OR 97601, and PremierWest Bank, as Lender, whose address is 110 S Ferrall, Spokane, Washington 99202 and recorded in the office of the County Recorder of Klamath County, State of Oregon on October 17, 2007 in Vol. N/A, Pages N/A, under Recording No. 2007-017943, does hereby authorize and direct the said County Recorder to enter full release thereof of record.

LEGAL: The real property as described in said document

DATED: 06/24/2014

Loan# 593084753

**AMERICANWEST BANK, SUCCESSOR IN INTEREST
TO PREMIERWEST BANK**

BY: _____

Brian Thompson, Vice President of UPF Washington
Inc., Attorney-in-Fact for AmericanWest Bank

STATE OF WASHINGTON

County of Spokane

} ss

On 6/24/2014 before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President of UPF Washington Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Shaunna L. Gilbertson
Commission Expires 02-25-2017



NOTARY PUBLIC in and for the State of Washington
My commission expires: 2/25/2017