

2014-007313

Klamath County, Oregon



00155947201400073130050059

07/14/2014 08:43:32 AM

Fee: \$62.00

Recording Office

RECORDING COVER SHEET (Please print or type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, and does NOT affect the instrument. ORS 205.234

After recording return to: ORS 205.234(1)(c)

Wells Fargo Home Mortgage

X9998-01L, Attn: Nicholas Fasching

PO BOX 1629

Minneapolis, MN 55440-9049

1. Title(s) of the transaction(s)

ORS 205.234(1)(a)

Real Property and Manufactured Home Limited Power of Attorney

2. Direct party(ies) / grantor(s)

Name(s)

ORS 205.234(1)(b)

Scott P. Hale

Sahra Hale

3. Indirect party(ies) / grantee(s)

Name(s)

ORS 205.234(1)(b)

Wells Fargo Bank, N.A.

4. True and actual consideration:

ORS 205.234(1) Amount in dollars or other

\$

Other: N/A

5. Send tax statements to:

ORS 205.234(1)(e)

Wells Fargo Bank, N.A.

2701 Wells Fargo Way

Minneapolis, MN 55467

6. Satisfaction of lien, order, or warrant:

ORS 205.234(1)(f)

☐

FULL

☐

PARTIAL

7. The amount of the monetary obligation imposed by the lien, order, or warrant:

ORS 205.234(1)(f)

\$

8. Previously recorded document reference: 2011-014281**9. If this instrument is being re-recorded complete the following statement:**

ORS 205.244(2)

"Rerecorded at the request of

to correct

previously recorded in book _____ and page _____, or as fee number _____."

Record and Return ☐ by Mail ☐ by Pickup to:

FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108

SAN ANTONIO, TX 78251-4200

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

1215 NW 11TH AVE

Street Address

BATTLEGROUND, WA 98604

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED 1996 FLEETWOOD NA 4663B 066 x 027

New/Used Year Manufacturer's Name Model Name or Model No. Length x Width

ORFLT48A22903GH13 ORFLT48B22903GH13

Serial No.

Serial No.

Serial No.

Serial No.

permanently affixed to the real property located at 654 STEVENS ST

Street Address

CRESCENT, KLAMATH, OR 97733

("Property Address") and as more

City, County, State Zip

Page 1

Initial: JH

NMFL # 7110 (MALA) Rev 2/4/2008



particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,
N. A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated DECEMBER 28, 2011 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 28th day of December, 2011.

Borrower
SCOTT P HALE

Witness

Borrower
SAHRA HALE

Witness

Borrower

Witness

Borrower

Witness

STATE OF OR

COUNTY OF Clackamas

) ss.:
)

On the 28th day of Dec. in the year 2011
before me, the undersigned, a Notary Public in and for said State, personally appeared

Scott P Hale and Sahra Hale
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Amy Rosenthal
Notary Signature

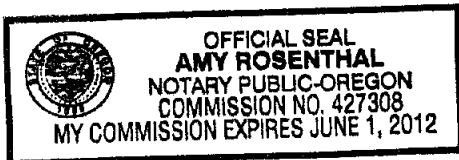
Amy Rosenthal
Notary Printed Name

Notary Public, State of OR

Qualified in the County of Clackamas

My Commission expires: 6/1/12

Official Seal:



Drafted By: THERESA ESPARZA

[] Check if Construction Loan

Exhibit "A"

Lots 7 and 8, Block 34 of CRESENT, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

TOGETHER WITH that portion of vacated ally with inures thereto by Ordinance No. 2003-053 recorded in Volume M02, page 72847.