

**2014-007695**

Klamath County, Oregon

07/23/2014 11:13:10 AM

Fee: \$62.00

Return To:
U.S. Bank Home Mortgage
809 S. 60TH Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

July 21, 2014

Date

Klamath County

Place of Recording

Tax Parcel No. R483792/R895555

Legal Description is at page 3

PARCEL 1 OF LAND PARTITION 6-03, SITUATED IN SECTION 24, TOWNSHIP 38 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, AND IN THE S1/2 OF SECTION 30 AND THE N1/2 OF SECTION 31, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN.

Lot Block Plat or Section

Township Range Quarter/Quarter Section

MANUFACTURED HOME AFFIDAVIT OF AFFIXATIONU.S. BANK LOAN NUMBER: 2200462007Clarence C. Cox and Judy C. Cox

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1994	Golden West Homes	VW60001F
New/Used	Year	Manufacturer's Name	Model Name or Model No.
GWG-CA-VW1046			60' X 28'
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Revised 10/25/2011

60.00

977 Mitchell Road

Street or Route

Dairy

City

OR

State

97625

Zip Code

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.



Borrower Signature

Clarence C. Cox

Printed Name

Borrower Signature

Printed Name



Borrower Signature

Judy C. Cox

Printed Name

Borrower Signature

Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF OR

COUNTY OF Klamath

On the 22nd day of July in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared

CLARENCE C. COX & JUDY C. COX

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Debbie Sinnock

Notary Signature

Official Seal:

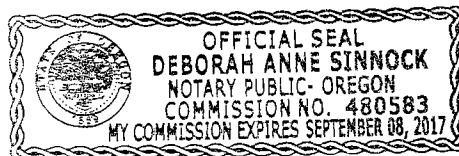
Debbie Sinnock

Notary Printed Name

Notary Public; State of OR

Qualified in the County of Klamath

My Commission Expires: 9-8-17



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: [Signature]
Authorized Signature

Cary W. Hill
Printed Name

STATE OF Nevada

COUNTY OF Washoe

On the 21 day of July in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared

Cary W. Hill
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Official Seal:

[Signature]
Notary Printed Name



Notary Public; State of Nevada
Qualified in the County of Washoe
My Commission Expires: 2/8/2017

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EXHIBIT "A"

Parcel Number: **R483792/R895555**

THIS DEED OF TRUST SECURES A MANUFACTURED HOME DESCRIBED AS FOLLOWS:

PARCEL 1 OF LAND PARTITION 6-03, SITUATED IN SECTION 24, TOWNSHIP 38 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, AND IN THE S1/2 OF SECTION 30 AND THE N1/2 OF SECTION 31, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

YEAR/MAKE/MODEL: 1994/GOLDEN WEST HOMES/VW60001F
VIN/SERIAL#: GWG-CA-VW1046
HUD LABEL#: RAD767431 / RAD767430

"WHICH, BY INTENTION OF THE PARTIES, SHALL CONSTITUTE REALTY
AND SHALL PASS WITH IT."

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