

**2014-008153**

Klamath County, Oregon

08/05/2014 01:16:17 PM

Fee: \$57.00

RECORDING COVER SHEET

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

AFTER RECORDING RETURN TO:Shapiro & Sutherland, LLC7632 SW Durham Road, Suite 350Tigard, Oregon 97224S&S File No. 13-112899

* Original Certificate of Sale
not recorded

1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)

Assignment of Sheriff's Certificate of Judicial Sale

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160

JPMorgan Chase Bank, National Association

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160

Federal National Mortgage Association

4) TRUE AND ACTUAL CONSIDERATION | 5) SEND TAX STATEMENTS TO:

ORS 93.030(5) – Amount in dollars or other

\$0.00 Other

6) SATISFACTION of ORDER or WARRANT | 7) The amount of the monetary

ORS 205.125(1)(e)

CHECK ONE: FULL

(If applicable) PARTIAL

obligation imposed by the order
or warrant. ORS 205.125(1)(c)

\$

8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED AT THE REQUEST OF _____ TO CORRECT _____ PREVIOUSLY RECORDED IN BOOK _____ AND PAGE _____, OR AS FEE NUMBER _____."

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF JUDICIAL SALE

Wherefore, at public auction, and by virtue of writ of execution issued out of the Circuit Court for the County of Klamath the Klamath Sheriff's Office, sold property legally described as follows:

The SE1/4 of the NE1/4 and the N1/2 of the SE1/4 of Section 34, Township 39 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, lying South of the USBR North Canal.

EXCEPT the East 30 feet conveyed to Klamath County by Deed recorded September 11, 1956 in Volume 286, page 512, Deed Records of Klamath County, Oregon

ALSO EXCEPTING THEREFROM that portion within the USBR Gale Lateral Canal.

ALSO EXCEPTING THEREFROM beginning at the Southwest corner of the NW ¼ of the SE ¼ of Section 34, Township 39 South, Range 12 East of the Willamette Meridian; thence East along the South line of said NW1/4SE1/4 a distance of 1092 feet more or less to an existing fence; thence North and parallel to the West line of the NW1/4SE1/4 to the South line of the USBR North Canal; thence Southwesterly along the South line of the canal to the Westerly line of the NW1/4SE1/4; thence South to the point of beginning. All lying in Klamath county, Oregon.

And more commonly referred to as: 8990 Gale Road, Bonanza, OR 97623

For the sum of \$185,833.60 to: JPMorgan Chase Bank, National Association, **Assignor**, the successful bidder, and current holder of Sheriff's certificate DOES HEREBY GRANT, CONVEY, ASSIGN AND TRANSFER to Federal National Mortgage Association, **Assignee**, whose address is c/o Two Galleria Tower - Suite 950, 13455 Noel Road Dallas, TX 75240, its successors and assigns, all right, title and interest under Sheriff's Certificate of Sale (a copy of which is attached hereto as "Exhibit A"), dated February 5, 2014, Klamath County, State of Oregon.

Dated this 22 Day of JUL, 2014

JPMorgan Chase Bank, National Association,

By [Signature] JUL 22 2014
Authorized Officer of Assignor

TIMOTHY J WILSON Vice President
(Print Name / Title)

STATE OF Ohio)
)ss.
County of Franklin)

On this 22 day of JUL, 2014, before me, the undersigned a Notary Public in and for the State of Ohio, duly commissioned and sworn, personally appeared TIMOTHY J WILSON to me known to be the Vice President of JPMorgan Chase Bank, NA, its successors and assigns, the corporation that executed the foregoing instrument, and acknowledge the said therein instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein, mentioned, and on oath stated that (s)he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.

[Signature] Henry L Walters JUL 22 2014
Notary Public in and for the State of Ohio
My commission expires: 5-11-2019



HENRY L. WALTERS
Notary Public, State of Ohio
My Comm. Expires 05/11/2019

IN THE CIRCUIT COURT FOR THE STATE OF OREGON
FOR THE COUNTY OF KLAMATH

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Plaintiff(s)

vs.

MICHAEL D. DAVIS; BRANDY R. DAVIS; CARTER-
JONES COLLECTIONSERVICE, INC. DBA CARTER
JONES COLLECTION SERVICES; PORTFOLIO
RECOVERY ASSOCIATES, L.L.C. DBA PORTFOLIO
RECOVERY ASSOCIATION, OTHER PERSONS OR
PARTIES, INCLUDING OCCUPANTS, UNKNOWN
CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN
THE PROPERTY DESCRIBED IN THE COMPLAINT
HEREIN
Defendant(s)

Court No. 1302704CV
Sheriff's No. J13-0126

CERTIFICATE OF SALE
UPON EXECUTION

THIS IS TO CERTIFY that by virtue of a WRIT OF EXECUTION issued by the above court, dated 11/1/2013, upon a judgment rendered in favor of the Plaintiff(s) and against the Defendant(s), commanding me to sell all the interest which the Defendant(s) had, on or after , in the following described real property in Klamath County; to-wit:

THE SE ¼ OF THE NE ¼ AND THE N ½ OF THE SE ¼ OF SECTION 34, TOWNSHIP 39 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LYING SOUTH OF THE USBR NORTH CANAL.

EXCEPT THE EAST 30 FEET CONVEYED TO KLAMATH COUNTY BY DEED RECORDED SEPTEMBER 11, 1956 IN VOLUME 286, PAGE 512, DEED RECORDS OF KLAMATH COUNTY, OREGON.

ALSO EXCEPTING THEREFROM THAT PORTION WITHIN THE USBR GALE LATERAL CANAL.

ALSO EXCEPTING THEREFROM BEGINNING AT THE SOUTHWEST CORNER OF THE NW ¼ OF THE SE ¼ OF SECTION 34, TOWNSHIP 39 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN; THENCE EAST ALONG THE SOUTH LINE OF SAID NW ¼ SE ¼ A DISTANCE OF 1092 FEET MORE OR LESS TO AN EXISTING FENCE; THENCE NORTH AND PARALLEL TO THE WEST LINE OF THE NW ¼ SE ¼ TO THE SOUTH LINE OF THE USBR CANAL; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF THE CANAL TO THE WESTERLY LINE OF THE NW ¼ SE ¼; THENCE SOUTH TO THE POINT OF BEGINNING. ALL LYING IN KLAMATH COUNTY, OREGON.

AND COMMONLY KNOWN AS 8990 GALE ROAD, BONANZA OR 97623.

After giving notice of sale as required by law, I sold at public auction the above described Real Property, subject to redemption, in the manner described by law to:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



the highest bidder(s) for the sum of \$185,833.60, on 1/24/2014.

That the sale will become absolute, and the purchaser will be entitled to a conveyance of the Real Property from me, or my successor as Sheriff, upon the surrender of this Certificate at the expiration of the statutory period of redemption (7/23/2014), unless the real property shall be sooner redeemed according to law.

NOTE: To obtain a Sheriff's Deed, after the redemption period (if any), return the original Certificate of Sale to this office along with a fee of \$30.00.

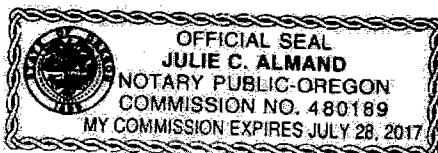
Dated: 2/5/2014

Frank Skrah, Sheriff
Klamath County, Oregon

By Lori Garrard
Deputy

STATE OF OREGON
COUNTY OF KLAMATH

This instrument was acknowledged before me on 2/5/14 by
LORI GARRARD, as a duly appointed and commissioned Deputy of Frank Skrah,
Sheriff of Klamath County, Oregon.



Julie C. Almand
Notary for State of Oregon
My Commission Expires:

