

After recording return to:
First American Title
395 SW Bluff Drive, Suite 100
Bend, OR 97702



5715

2014-008219
Klamath County, Oregon
08/07/2014 10:18:46 AM
Fee: \$57.00

THIS SPACE RESERVED FOR RECORDS

After recording return to:
Chris Kirkpatrick and Nicole
Kirkpatrick
1400 Roseburg Road
Myrtle Point, OR 97458

Until a change is requested all tax
statements shall be sent to:
Chris Kirkpatrick and Nicole Kirkpatrick
1400 Roseburg Road
Myrtle Point, OR 97458

File No.: 7061-2274480 (JNR)
Date: June 25, 2014

MEMORANDUM OF CONTRACT OF SALE OF REAL PROPERTY

THIS is a Memorandum of Contract of Sale of Real Property between **Parsons Construction, Inc.**, Vendor and **Chris Kirkpatrick and Nicole Kirkpatrick**, Vendee the terms of which are as follows:

- I. Contract of Sale date: **July 29, 2014 All due and payable in 2 years from recording this Memorandum**
- II. Property Address: **Lot 13, Block 1, Sun Forest Estates, La Pine, OR 97739**

Described as follows:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

- III. Purchase Price: **\$18,900.00**
- IV. Payable per the terms and conditions set forth in that certain Contract of Sale as referenced above.

THE PURPOSE OF THIS MEMORANDUM OF CONTRACT OF SALE OF REAL PROPERTY IS TO GIVE RECORD NOTICE OF THE CONTRACT AND OF THE RIGHTS CREATED THEREBY, ALL OF WHICH ARE HEREBY CONFIRMED.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 9 day of July, 2014.

Parsons Construction, Inc.

[Signature]
Chris Kirkpatrick

[Signature]
By: David L. Parsons, President

[Signature]
Nicole Kirkpatrick

STATE OF Oregon)
)ss.
County of Deschutes)



The instrument was acknowledged before me on July 7, 2014 by David L. Parsons and Julie Parsons for Parsons Construction, Inc.



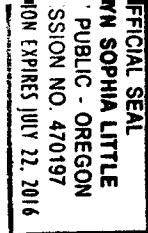
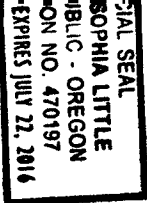
[Signature]
Notary Public for de
My Commission Expires: 6-16-15

STATE OF Oregon)
)ss.
County of Coos)

The instrument was acknowledged before me on July 19, 2014 by Chris Kirkpatrick and Nicole Kirkpatrick.

Katelyn Little
[Signature]
Notary Public for Chase Bank
My Commission Expires: July 22, 2016





INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of Oregon } ss.
County of Coos

On this the 18th day of July, 2014, before me,

Katelyn Little, the undersigned Notary Public,
Name of Notary Public

personally appeared Nicole Kirkpatrick,
Name(s) of Signer(s)



☐ personally known to me – OR –

☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

WITNESS my hand and official seal.

Katelyn Little
Signature of Notary Public

Commission # 470197

Expiration July 22, 2016

Any Other Required Information

(Printed Name of Notary, Expiration Date, etc.)

Place Notary Seal/Stamp Above

INFORMATION IN AREAS 1-4 REQUIRED IN ARIZONA. OPTIONAL IN OTHER STATES.

Description of Any Attached Document

1 Title or Type of Document: memorandum of contract of sale of real property
2 Document Date: 7/9/2014 3 Number of Pages: 2
4 Signer(s) Other Than Named Above: Chris Kirkpatrick

OPTIONAL

RIGHT THUMBPRINT OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2

Top of thumb here

Date: **June 19, 2014**

File No.: **7061-2274480 (JNR)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

Lot 13, Block 1 of Tract 1060, Sun Forest Estates, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.