

# RECORDATION REQUESTED BY:

First Republic Bank 111 Pine Street Attn: Loan Review Department San Francisco, CA 94111

#### WHEN RECORDED MAIL TO:

First Republic Bank 111 Pine Street Attn: Loan Review Department San Francisco, CA 94111 **2014-008557** Klamath County, Oregon

08/15/2014 01:22:12 PM

Fee: \$52.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

# MEMORANDUM OF LEASE

Landlord: Washburn Way Industrial Park LLC Tenant:

3611 SE 20<sup>th</sup> Ave Suite 300

Portland, OR 97202

enant: Fastenal Corporation

2001 Theurer Blvd

Winona, MN 55987

Landlord is the owner of the real property described on Exhibit A, which is attached hereto and incorporated by this reference (the "Premises"). Pursuant to a Lease dated February 1, 2009 (including all amendments thereto, the "Lease"), Landlord leased a portion of the Premises to Tenant. Subject to the terms and conditions provided in the Lease, the Lease has an original term through January 31, 2015.

This Memorandum is entered into by and between Landlord and Tenant and shall be recorded in the official records of Multnomah County, Oregon for the purpose of giving notice of the Lease. In the event that there is any conflict between the provisions of this Memorandum and the Lease, the provisions of the Lease shall control.

This Memorandum is executed as of April 2

Landlord:

Washing Was I Adams I Day I I I C

By: Delft Sun

Tenant:

Fastenal Corporation

By: Joa C



	ACKNOWLEDGMENT	
STATE OF MN COUNTY OF WINDIA	) ) SS. )	<b>*</b>
acknowledged to me that he/she/they execu	before me, LISQ OFFS of personally known to me (or proved to me on the basis of whose name(s) is/are subscribed to the within instrument and uted the same in his/her/their authorized capacity(ies), and that by the person(s), or the entity upon behalf of which the person(s), acted,	•• 1.2.
WITNESS my hand and official seal.  il relie I rulkowsku	VALERIE L. GRULKOWSKI NOTARY PUBLIC - MINNESOTA My Commission Expires January 31, 2016	
	ACKNOWLEDGMENT	
atisfactory evidence) to be the person(s) we cknowledged to me that he/she/they executis/her/their signature(s) on the instrument	before me,	<b>~</b>
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TATE OF	)	
COUNTY OF	) SS. )	
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### "EXHIBIT A"

### PARCEL 1

The N1/2 of the following described parcel of land:

All that portion of the E1/2 of the NE1/4 of the SE1/4 of Section 9, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, which lies Southerly of the line drawn parallel to and distant 330 feet Northerly of the Southerly boundary of the said East half of the NE1/4 of the SE1/4, situated in the County of Klamath, State of Oregon.

EXCEPTING THEREFROM that portion conveyed to Klamath County by Warranty Deed recorded February 2, 1988 in Volume M88, page 1442, Microfilm Records of Klamath County, Oregon.

## PARCEL 2

The S1/2 of that part of the E1/2 of the NE1/4 of the SE1/4 of Section 9, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, lying South of a line drawn parallel to a 330 feet Northerly of the Southerly line of said E1/2 of the NE1/4 of the SE1/4 of Section 9, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM the East 20 feet deeded to Klamath County for road in Volume 336, page 306, Deed Records of Klamath County, Oregon.

ALSO EXCEPTING THEREFROM that portion conveyed to Klamath County by instrument recorded February 2, 1988 in Volume M88, page 1442 and 1451, Microfilm Records of Klamath County, Oregon.