

2014-008937

Klamath County, Oregon



00157956201400089370030035

08/28/2014 09:35:34 AM

Fee: \$52.00

RECORDING COVER SHEET

(Per ORS 205.234 or ORS 205.244)

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any errors in this cover sheet do not effect the transaction (s) contained in the instrument itself

This space reserved for use by
the County Recording Office

After recording return to:

Robinson Tait, P.S.
710 2nd Avenue, Suite 710
Seattle, WA 98104
(206) 676-9640
Case No. 60418-0052-JUD-2

1. Title(s) of Transaction(s) ORS 205.234(a) Assignment of Certificate of Sale
2. Direct Parties/Grantor(s) ORS 205.125(1)(a) and ORS 205.160

NATIONSTAR MORTGAGE, LLC.

3. Indirect party/Grantee(s) ORS 205.125(1)(a) and ORS 205.160 N/A

FEDERAL NATIONAL MORTGAGE ASSOCIATION

4. Trustee Address: (If required): N/A
5. True and Actual Consideration ORS 93.030 \$168,948.59
6. Send Tax Statements to: Federal National Mortgage Association
C/O Nationstar Mortgage, LLC.
350 Highland Dr.
Lewisville, TX 75067-4177

7. If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244:
"RERECORDED AT THE REQUEST OF _____
_____ TO CORRECT PREVIOUSLY RECORDED IN BOOK _____ AND PAGE _____, OR AS
FEE NUMBER _____"

After recording return to:
Robinson Tait, P.S.
Attn: Ryan Hagstrom
710 2nd Ave, Suite 710
Seattle, WA 98104

Reference No.: 60418-0052-JUD-2

Reference Number(s) of Documents assigned or released: 2014-007398

Grantor: Nationstar Mortgage LLC

Grantee: Federal National Mortgage Association

Assessor's Property Tax Parcel/Account Number(s): 582471

Assignment of Sheriff's Certificate of Sale

For value received, Nationstar Mortgage LLC, hereby, sells, transfers, and sets over unto Federal National Mortgage Association, C/O Nationstar Mortgage, LLC, 350 Highland Dr., Lewisville, TX 75067-4177 hereinafter referred to as Assignee, the Sheriff's Certificate of Sale in Klamath County Superior Court, Case No. 1303010CV, all the right, title and interest in and to the real property therein described; and NATIONSTAR MORTGAGE LLC, hereby authorizes and directs the Sheriff of Klamath County, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

ALL THAT PORTION OF LAND LYING NORTH OF DRAIN DITCH IN THE
NORTHEAST CORNER OF GOVERNMENT LOT 2 IN SECTION 23, TOWNSHIP 39
SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH
COUNTY

Dated August 13, 2014.

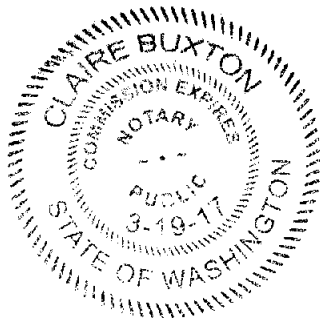

CRAIG PETERSON

Attorney for Nationstar Mortgage LLC

State of Washington
County of King

I, Claire Buxton a Notary Public in and for the State of Washington, do hereby certify that on the 13 day of August, 2014, personally appeared before me CRAIG PETERSON, known to me to be the person who executed the above Assignment and whose name is signed thereto, and he/she acknowledged to me that he/she signed and executed the same as his voluntary act and deed for the purpose therein named.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 13 day of August, 2014.



Notary Public in and for the State of
Washington, residing at City of Seattle

Claire Buxton
Claire Buxton
(Claire Buxton)

My Commission expires March 19,
2017