# WRIGHT-PATT CREDIT UNION 3560 PENTAGON BLVD STE. 301 BEAVERCREEK, OH 45434

Residing in

My Commission Expires

# 2014-009120 Klamath County, Oregon



09/03/2014 09:18:09 AM

Fee: \$47.00

This form was prepared by Connie Daniells-White, myCUmortgage, LLC., 3560 Pentagon Blvd. Suite 301, Beavercreek, OH 45431-1706, telephone # 937-912-7000. Loan # 50619212.

## ASSIGNMENT OF DEED OF TRUST / REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3560 Pentagon Blvd. Suite 301, Beavercreek, OH 45431-1706,, does hereby grant, sell, assign, transfer and convey, unto the Wright-Patt Credit Union, a Corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3560 Pentagon Blvd.; Beavercreek, OH 45431-1706, all beneficial interest under a certain Deed of Trust/Real Estate Mortgage, dated 07/29/2013.

Made and executed by: Rodney A Craig and Carolyn M	l Craig Husband and Wife
To myCUmortgage, LLC., Trustee, and given to secure which Deed of Trust is of record in Book, Volume_Instrument No	payment of \$165,000.00 Or Liber No at page, or as of the Records of Klamath, County State of
See Exhibit "A"	
The note(s) and obligations therein described, the mone all rights accrued or to accrued under such Deed of True	ey due and to become due thereon with interest, st /Real Estate Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its the terms and conditions of the above-described Deed of	successor and assigns, forever, subject only to of Trust /Real Estate Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor ha /Real Estate Mortgage on 8/12/2014.	s executed this Assignment of Deed of Trust
	myCUmortgage, LLC.
State of Ohio	By: Bulth Nola
County of 6 (ee/le	Name: Janetta Reece
	Title: Authorized Agent
on 8/12/2014, Janetta Reece	, personally known to me (or proved to be on the
basis of satisfactory evidence) to be the person whose	
acknowledged to me that he/she executed the same in signature on the instrument the person or the entity upon	
instrument appeared before Notary Public as signed be	
Notery	Chalcea Mohler  Notary Public, State of Ohio
Notary Public in and for the State of	My Commission Expires 02-28-2018
Deciding in	1-778341341341

Escrow Officer: STACY HOWARD Email: stacyh@ameri-title.com
Direct Line: (541) 883-7951



Title Officer: JEAN PHILLIPS Email: jean@ameri-title.com Direct Line: (541) 883-7941

ROGUE FEDERAL CREDIT UNION 1370 CENTER DRIVE MEDFORD, OR 97504 Date: June 3, 2013 Escrow Number: MT98003-SH

June 3, 2013 MT98003-SH STACY HOWARD

Escrow Officer:
Title Number:

0098003

Title Officer:

JEAN PHILLIPS

cc: RODNEY AND CAROLYN CRAIG cc: MARK AND GEORGIANA JAHN

PRELIMINARY TITLE REPORT FOR: CRAIG, RODNEY A. AND CAROLYN M. 32220 RIVERS DRIVE CHILOQUIN, OREGON 97624 **REPORT NO. 1** 

Policy or Policies to be issued:	_Liability_	<u>Premium</u>
STANDARD OWNER'S POLICY	\$165,000.00	\$613.00
EXTENDED LENDER'S POLICY	\$165,000.00	\$284.00
OTIRO 209.3-06 - (Restrictions, Encroachments Endorsement)		\$100.00
OTIRO 222-06 - (Location Endorsement)		No Charge
OTIRO 208.1-06 - (Environmental Lien Endorsement)		No Charge
(Government Service Fee \$15.00 per tax lot, per district)		_

We are prepared to issue ALTA (6/17/06) title insurance policy (ies) of Chicago Title Insurance Company in the usual form and amounts above, insuring the title to the land described as follows:

Parcel 1 of Minor Land Partition 44-90, situated in the SW1/4 of Section 20, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

And dated as of May 14, 2013 at 8:00 A.M., title is vested in:

### MARK JAHN AND GEORGIANA MARIE JAHN, AS TENANTS BY THE ENTIRETY

The estate or interest in the land described or referred to in this Report and covered herein is:

#### **FEE SIMPLE**

This report is preliminary to the issuance of title insurance and shall become null and void unless a policy is issued and the full premium therefore paid.

300 Klamath Avenue • PO Box 5017 • Klamath Falls, OR 97601 • 541-883-3401 • Fax 541-882-0620