

2014-009129

Klamath County, Oregon



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09/03/2014 09:42:33 AM

Fee: \$67.00

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Charter Communications
9335 Prototype Dr
Reno, NV 89521
Attn: Laura Clifford

Above for recorders use only

TITLE

GRANT OF LICENSE

CONSIDERATION AND VALUE IS LESS THAN \$100.00

DOCUMENT TRANSFER TAX = \$0

GRANTOR: SHASTA GLEN MANUFACTURED HOME PARK LLC

GRANTEE: FALCON CABLE SYSTEMS COMPANY II, LP

ABBREVIATED LEGAL DESCRIPTION:

PARCEL # R552262

NW ¼ OF SECTION 11, TOWNSHIP 39 S, RANGE 9 E, WILLAMETTE MERIDIAN

GRANT OF LICENSE

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THIS GRANT OF LICENSE is made effective as of **December 11, 2013**, by and between **Shasta Glen Manufactured Home Park LLC** ("Owner") and **Falcon Cable Systems Company II, LP** ("Operator"). The parties agree as follows:

1. **PREMISES.** Owner's property, including the improvements thereon (the "Premises"), is located at the street address of **4647 Winter Ave. Klamath Falls, OR 97603** with a legal description as set forth on Exhibit A to this License.
2. **GRANT OF LICENSE.** For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Owner grants and conveys to Operator a non-exclusive license across, under, over, within and through the Premises (and the improvements now or hereafter located thereon), as necessary or desirable, for the routing, installation, maintenance, improvement, service, operation and removal of wiring and equipment (excluding the internal wiring) used in the provision of multi-channel video television programming and other communication services that Operator may lawfully provide to the Premises, and of the marketing and provision of such services. Such license shall be for the additional use and benefit of Operator's designees, agents, successors and assigns.
3. **BINDING EFFECT.** The benefits and burdens of this GRANT OF LICENSE shall run with the land and shall bind and inure to the benefit of the parties and their respective successors and assigns.
4. **SUPPLEMENT.** This Grant of License shall serve to supplement the terms and conditions of that certain Nonexclusive Installation and Service Agreement between the parties with an Effective Date of **December 11, 2013** ("Agreement"). This Grant of License shall be coterminous with the term of the Agreement and any subsequent renewals.

OPERATOR:

Falcon Cable Systems Company II, LP:

By: Charter Communications, Inc., its
Manager

By: _____

(Signature)

Printed Name: R. Adam Ray

Title: Vice President, Direct Sales

Date: _____

1-2-14

OWNER:

Shasta Glen Manufactured Home Park LLC:

By: _____

(Signature)

Printed Name: DWIGHT KONRAD

Title: managing member

Date: _____

12/11/13

State of Connecticut

County of Fairfield ss. (~~Town~~/City) Stamford

On this the 2nd day of January, 2014, before me, Margaret B. Cabral, the undersigned officer, personally appeared R. Adam Ray, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that ~~she~~/he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand

Margaret B. Cabral
Signature of Notary Public)

MARGARET B. CABRAL
NOTARY PUBLIC OF CONNECTICUT
I.D. # 163943
My Commission Expires 4/30/2018

Date Commission Expires: 4-30-18

OPERATOR

NOTARY

State of _____

County of _____

This instrument was acknowledged before me on _____ by R. Adam Ray
(date) (name(s) of person(s))

as Vice President, Direct Sales of Falcon Cable Systems Company II, LP
(type of authority, e.g., officer, trustee, etc.) (name of party on behalf of whom instrument was executed)

(Signature of notarial officer)
(Seal, if any)

Title (and Rank)
My commission expires: _____

OWNER

NOTARY

State of OREGON

County of MULTNOMAH

This instrument was acknowledged before me on 12.11.13 by DWIGHT KONRAD
(date) (name(s) of person(s))
as MANAGING MEMBER of SHASTA GLEN MANUFACTURED HOME PARK LLC.
(type of authority, e.g., officer, trustee, etc.) (name of party on behalf of whom instrument was executed)

Jonathan J. Riekert
(Signature of notarial officer)
(Seal, if any)

PERSONAL BANKER
Title (and Rank)
My commission expires: JUNE 11th 2017

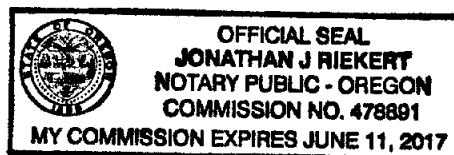


EXHIBIT "A" to Grant of License
[Owner to insert legal description of Premises.]

APN# R552262

A tract of land situated in the S ½ SE ¼ NW ¼ of Section 11. Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon described as follows:

Beginning at the Southwest corner of said S ½ SE ¼ NW ¼; thence North along the West line of said S ½ SE ¼ a distance of 301.4 feet to the South line of parcel described in deed from Klamath Theaters, Inc., to Klamath County, recorded in Volume 323, page 680, Deed Records of Klamath County, Oregon, said point being on the South line of Winter Avenue; thence North 88 degrees, 58 minutes East along said South line a distance of 197.1 feet; thence North 0 degrees, 38 minutes West a distance of 312.2 feet to the North line of said S ½ SE ¼ NW ¼; thence East along the North line of said S ½ SE ¼ NW ¼ to the Northwest corner of Parcel conveyed to Samuel R. Warren, et ux by Deed recorded in Volume M69, page 7589, Microfilm Records of Klamath County, Oregon; thence South 0 degrees, 06 minutes, 30 seconds West a distance 660.5 feet, more or less, to the Southwest corner of parcel described as Parcel 1 in Deed from Klamath Theaters, Inc. to James E Gellat, recorded in Volume M70, page 5573, records of Klamath County, Oregon, said point being on the South line of said S ½ SE ¼ NW ¼; thence South 89 degrees 43 minutes West along said South line a distance of 1013.23 feet, more or less to the point of beginning.