2014-009214

Klamath County, Oregon 09/04/2014 11:56:34 AM

Fee: \$47.00

6+2309470 AF



After recording return to: Jacob Amsden PO Box 157 Redway, CA 95560

Until a change is requested all tax statements shall be sent to the following address: Jacob Amsden PO Box 157 Redway, CA 95560

File No.: 7021-2309470 (ALF) Date: August 26, 2014

THIS SPACE RESERVED FOR RECORDER'S USE

STATUTORY WARRANTY DEED

The Anchor Group Inc., a Corporation, Grantor, conveys and warrants to **Jacob Amsden**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

LEGAL DESCRIPTION: Real property in the County of Klamath, State of Oregon, described as follows:

A parcel of land situated in the NE 1/4 of Section 6, Township 36 South, Range 13 E.W.M., Klamath County, Oregon, being more particularly described as follows: Commencing at a 1 1/2 inch iron pipe with brass cap marking the Northeast corner of said Section 6, thence S 00°45'25" W. along the Easterly line of said Section 6, 1286.71 feet to a 1/2 inch iron pin marking the Point of beginning for this description; thence continuing S. 00°45'25" W. along said Section line, 500.00 feet to a 1/2 inch iron pin; thence leaving said section line West, 435.00 feet to a 1/2 inch iron pin; thence North 499.96 feet to a 1/2 inch iron pin; thence East 441.60 feet to the point of beginning.

TOGETHER WITH, access easement recorded January 20, 1978 as Volume M78 Page 1393, deed records of Klamath County, Oregon.

Subject to:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$7,545.00. (Here comply with requirements of ORS 93.030)

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this <u>29th</u> day of	20/4.
The Anchor Graup Inc., a Corporation By: Richard Saxton	·
STATE OFCALIFORNIA County of SAN BERNARDINO	_) _)ss. _)
This instrument was acknowledged before m by Richard Saxton as PRESIDENT behalf of the .	ne on this 29 day of AUGUST , 20 14 of The Anchor Group Inc., a Corporation, on
	Notary Public for <u>STATE OF CALIFORNIA</u> My commission expires:
	11/17/2015

KELLIE J. LINDERMAN-SAXTON
Commission # 1958258
Notary Public - California
San Bernardino County
My Comm. Expires Nov 17, 2015

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