

RECORDING COVER SHEET PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET DOES NOT AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

2014-009386
Klamath County, Oregon
09/09/2014 12:25:02 PM
Fee: \$52.00

AFTER RECORDING RETURN TO:

McCarthy & Holthus, LLP
1770 4th Avenue
San Diego, CA 92101



M&H File #: OR-13-548014-JUD

1. TITLE OF THE TRANSACTION (ORS 205.234a)

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

2. Direct Party/Grantor(s) and Address: (ORS 205.160)

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA")
14221 DALLAS PARKWAY, SUITE 1000
DALLAS, TX 75254

3. Indirect Party/Grantee(s)/Plaintiff and Address: (ORS 205.1251a and 205.160)

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA")
14221 DALLAS PARKWAY, SUITE 1000
DALLAS, TX 75254

4. Trustor(s)/Defendant(s) and Address:

Alma D. Robles
3469 Denver Park
Klamath Falls, OR 97603

5. TRUE AND ACTUAL CONSIDERATION PAID (ORS 93.030) \$ 0.00

6. SEND TAX STATEMENTS TO:

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA")
14221 DALLAS PARKWAY, SUITE 1000
DALLAS, TX 75254

7. If this instrument is being Re-Recorded, complete the following statement: (ORS 205.244)

Being Re-Recorded to correct _____

Previously recorded as Document No. _____

58.

After Recording Return to:
McCarthy & Holthus, LLP
Attn: Judicial Foreclosure Dept.
1770 Fourth Avenue
San Diego, CA 92101
Tel: (855) 809-3977

Send tax statements to:
Federal National Mortgage Association
14221 Dallas Parkway, Suite 1000
Dallas, TX 75254

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

IN THE CIRCUIT COURT FOR THE STATE OF OREGON
FOR THE COUNTY OF KLAMATH

JP Morgan Chase Bank, National Association ,

Case No.: 1301736CV

Plaintiff,

vs.

Alma D. Robles; Mortgage Electronic Registration
Systems, Inc.; Greenpoint Mortgage Funding, Inc.;
Occupants of the Property;

**ASSIGNMENT OF SHERIFF'S
CERTIFICATE OF SALE**

Defendants.

For value received, the undersigned authorized agent **JP Morgan Chase Bank, N.A.** (hereinafter "Assignor"), does hereby sell, transfer and set over unto **Federal National Mortgage Association ("Fannie Mae")**, a corporation organized and existing under the laws of the United States of America, whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254 (hereinafter "Assignee"), the Sheriff's Certificate of Sale in the above-entitled action, Instrument No. 2014-006626, Recorded 06/23/2014, which was granted to Assignor on April 15, 2014 by the Sheriff of Klamath County, Assignor being the highest and best bidder at a Sheriff's Sale conducted on April 11, 2014; and all the right, title and interest in and to the real property therein described; and I hereby authorize and direct the Sheriff of Klamath County, State of Oregon, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

LOT 6 IN BLOCK 1 OF CASCADE PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

APN: 3909-011BD-01800-000

And commonly known as: 3469 Denver Park, Klamath Falls, OR 97603

The true consideration for this conveyance is \$0.00.

Dated this 23 day of JUL 2014

JP Morgan Chase Bank, N.A.

Timothy J. Wilson JUL 23 2014

By: **TIMOTHY J WILSON**

Title: **Vice President**

State of Ohio } ss

County of Franklin }

On JUL 23 2014, before me, Weston C Thobaben, a Notary Public in and for said County and State personally appeared TIMOTHY J WILSON personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument on the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

{Seal}

Signature: [Signature] JUL 23 2014

Weston C Thobaben

My Commission Expires

3-23-2019



WESTON C. THOBABEN
Notary Public, State of Ohio
My Comm. Expires 03-23-2019