RECORDING COVER SHEET PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET <u>DOES NOT</u> AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

2014-009386

Klamath County, Oregon 09/09/2014 12:25:02 PM

Fee: \$52.00

AFTER RECORDING RETURN TO:

McCarthy & Holthus, LLP 1770 4th Avenue San Diego, CA 92101



M&H File #: OR-13-548014-JUD 1. TITLE OF THE TRANSACTION (ORS 205.234a) ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE 2. Direct Party/Grantor(s) and Address: (ORS 205.160) FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA") 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254 3. Indirect Party/Grantee(s)/Plaintiff and Address: (ORS 205.1251a and 205.160) FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA") 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254 4. Trustor(s)/Defendant(s) and Address: Alma D. Robles 3469 Denver Park Klamath Falls, OR 97603 \$ 0.00 5. TRUE AND ACTUAL CONSIDERATION PAID (ORS 93.030) 6. SEND TAX STATEMENTS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA") 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254 7. If this instrument is being Re-Recorded, complete the following statement: (ORS 205.244) Being Re-Recorded to correct Previously recorded as Document No.



After Recording Return to:

McCarthy & Holthus, LLP Attn: Judicial Foreclosure Dept.

1770 Fourth Avenue San Diego, CA 92101 Tel: (855) 809-3977

Send tax statements to:

Federal National Mortgage Association 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF KLAMATH

JP Morgan Chase Bank, National Association,

Case No.: 1301736CV

Plaintiff,

VS.

Alma D. Robles; Mortgage Electronic Registration Systems, Inc.; Greenpoint Mortgage Funding, Inc.; Occupants of the Property;

ASSIGNMENT OF SHERIFF"S
CERTIFICATE OF SALE

Defendants.

For value received, the undersigned authorized agent JP Morgan Chase Bank, N.A. (hereinafter "Assignor"), does hereby sell, transfer and set over unto Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254 (hereinafter "Assignee"), the Sheriff's Certificate of Sale in the above-entitled action, Instrument No. 2014-006626, Recorded 06/23/2014, which was granted to Assignor on April 15, 2014 by the Sheriff of Klamath County, Assignor being the highest and best bidder at a Sheriff's Sale conducted on April 11, 2014; and all the right, title and interest in and to the real property therein described; and I hereby authorize and direct the Sheriff of Klamath County, State of Oregon, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

LOT 6 IN BLOCK 1 OF CASCADE PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

Weston C Thobaben

My Commission Expires

3-23-2019



JUL 232014

WESTON C. THOBABEN Notary Public, State of Ohio My Comm. Expires 03-23-2019