



10/20/2014 10:07:10 AM

Fee: \$52.00

**RECORDING COVER SHEET**

(Per ORS 205.234 or ORS 205.244)

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any errors in this cover sheet do not effect the transaction (s) contained in the instrument itself

This space reserved for use by  
the County Recording Office

**After recording return to:**

Robinson Tait, P.S.  
710 2<sup>nd</sup> Avenue, Suite 710  
Seattle, WA 98104  
(206) 676-9640  
Case No. 60364-0806-JUD-2

1. Title(s) of Transaction(s) ORS 205.234(a) Assignment of Certificate of Sale
2. Direct Parties/Grantor(s) ORS 205.125(1)(a) and ORS 205.160

BANK OF AMERICA, N.A.

3. Indirect party/Grantee(s) ORS 205.125(1)(a) and ORS 205.160 N/A

FEDERAL HOME LOAN MORTGAGE CORPORATION

4. Trustee Address: (If required): N/A
5. True and Actual Consideration ORS 93.030 \$181,969.50
6. Send Tax Statements to: Federal Home Loan Mortgage Corporation  
C/O Bank of America, N.A.  
P.O. Box 10211  
Van Nuys, CA 91410-0221

7. If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244:  
"RERECORDED AT THE REQUEST OF \_\_\_\_\_  
\_\_\_\_\_ TO CORRECT PREVIOUSLY RECORDED IN BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_, OR AS  
FEE NUMBER \_\_\_\_\_"

After recording return to:  
Robinson Tait, P.S.  
Attn: Ryan Hagstrom  
710 2<sup>nd</sup> Ave, Suite 710  
Seattle, WA 98104

Reference No.: 60364-0806-JUD-2

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Reference Number(s) of Documents assigned or released: 2014-003264

Grantor: BANK OF AMERICA, N.A.

Grantee: Federal Home Loan Mortgage Corporation

Assessor's Property Tax Parcel/Account Number(s): R446583

**Assignment of Sheriff's Certificate of Sale**

For value received, BANK OF AMERICA, N.A., hereby, sells, transfers, and sets over unto Federal Home Loan Mortgage Corporation, C/O Bank of America, N.A., P.O. Box 10211, Van Nuys, CA 91410-0221, hereinafter referred to as Assignee, the Sheriff's Certificate of Sale in Klamath County Superior Court, Case No. 1301977CV, all the right, title and interest in and to the real property therein described; and BANK OF AMERICA, N.A., hereby authorizes and directs the Sheriff of Klamath County, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

LOT 1, BLOCK 9, TRACT NO. 1152, NORTH HILLS, ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF  
KLAMATH COUNTY, OREGON.

Dated October 1, 2014.

  
CRAIG PETERSON  
Attorney for BANK OF AMERICA, N.A.

State of Washington  
County of King

I, Claire Buxton a Notary Public in and for the State of Washington, do hereby certify that on the 1 day of ~~September~~<sup>October</sup>, 2014, personally appeared before me CRAIG PETERSON, known to me to be the person who executed the above Assignment and whose name is signed thereto, and he/she acknowledged to me that he/she signed and executed the same as his voluntary act and deed for the purpose therein named.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 1 day of ~~September~~<sup>October</sup>, 2014.



Notary Public in and for the State of  
Washington, residing at the City of  
Seattle

Claire Buxton

Claire Buxton  
(Claire Buxton)

My Commission expires March 19,  
2017