

**2014-011054**

**Klamath County, Oregon**

**10/22/2014 10:25:51 AM**

**Fee: \$52.00**

**After Recording Return To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505**

**Until change is requested, all tax statements shall  
be sent to the following address:  
3415 Vision Drive  
Columbus, OH 43219**

**Tax Account Number: R410326**

*[Space Above This Line For Recording Data]*

**Loan No.: 3012955369**

## **OREGON ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146**, all beneficial interest under a certain Deed of Trust dated **March 7, 2007** and recorded on **March 13, 2007**, made and executed by **NANCY L MCDOWELL** to **ASPEN TITLE AND ESCROW**, Trustee, upon the following described property situated in **KLAMATH** County, State of Oregon:  
Property Address: **133 GRANT STREET, KLAMATH FALLS, OR 97601**

**LOT 6 AND 7, BLOCK 26, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH COUNTY, OREGON.**

**CODE 001 MAP 3809-032BA TL 17500 KEY #410326**

such Deed of Trust having been given to secure payment of **One Hundred Fifty Thousand and 00/100ths (\$150,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2007-004192**), in the Office of the County Recorder of **KLAMATH** County, State of Oregon.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.




IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
09-03-14.



Assignor:

**JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION**

By: \_\_\_\_\_

  
**Leonard N James**

Its: \_\_\_\_\_

**Vice President**



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 3 day of Sept. 2014, before me appeared **Leonard M James**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **Leonard M James** acknowledged the instrument to be the free act and deed of the said entity.

*J. K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

Signature of Notarial Officer

*J. K. Wilson*

Printed Name

**NOTARY PUBLIC**

Title or Rank

(Seal)

My Commission Expires: **LIFETIME**

