



**2014-011598**

**Klamath County, Oregon**

**11/05/2014 02:33:17 PM**

**Fee: \$52.00**

After recording return to:

A.P. Mattos Farming Co. an Oregon general  
partnership

6511 15th Avenue

Hanford, CA 93230

Until a change is requested all tax statements  
shall be sent to the following address:

A.P. Mattos Farming Co. an Oregon general  
partnership

6511 15th Avenue

Hanford, CA 93230

Escrow No. MT101678CT

Title No. 0101678

SWD r.020212

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**STATUTORY WARRANTY DEED**

**Alice L. Drew, as to Parcels 1, 2 and 3 and Jonathan A. Drew, as to Parcel 4,**

Grantor(s), hereby convey and warrant to

**A.P. Mattos Farming Co. an Oregon general partnership,**

Grantee(s), the following described real property in the County of **KLAMATH** and State of Oregon free of  
encumbrances except as specifically set forth herein:

**SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE**

The true and actual consideration for this conveyance is **PURSUANT TO AN IRC 1031 TAX DEFERRED  
EXCHANGE ON BEHALF OF GRANTOR/GRANTEE.**

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this  
deed and those shown below, if any:

52  
amw

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 3 day of November, 2014

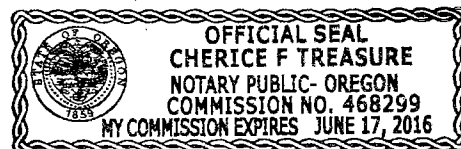
Alice L. Drew  
Alice L. Drew

Jonathan A. Drew  
Jonathan A. Drew

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on November 3, 2014 by Alice L. Drew and Jonathan A. Drew

Cherice F. Treasure  
(Notary Public for Oregon)  
My commission expires 6/17/2016



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Parcel 1:**

**Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon**

**Section 4:       The E1/2 of the SW1/4; the W1/2 of the SE1/4; The SE1/4 of the SE1/4**

**Section 9:       The N1/2 of the NE1/4; the NE1/4 of the NW1/4**

**Parcel 2:**

**Government Lot 4 in Section 3, Township 38 South, Range 11 1/2 East of the Willamette Meridian,  
Klamath County, Oregon**

**Parcel 3:**

**Township 37 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon**

**Section 33:      The SE1/4 of the SE1/4**

**Section 34:      The SW1/4 of the SW1/4**

**Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon**

**Section 3:       The S1/2 of the NE1/4; The SE1/4 of the NW1/4; The SW1/4 of the SW1/4; The E1/2 of  
the SW1/4; The N1/2 of the SE1/4; The SE1/4 of the SE1/4; The E1/2 of the SW1/4 of the  
SE1/4 and the W1/2 of the SW1/4 of the SE1/4**

**Section 4:       Government Lot 1**

**Section 10:      The E1/2 of the NE1/4; The E1/2 of the NW1/4 of the NE1/4; The W1/2 of the NW1/4  
of the NE1/4; The SW1/4 of the NE1/4 and the N1/2 of the NW1/4**

**Parcel 4:**

**Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon**

**Section 11:      The SW1/4 of the NW1/4; the W1/2 of the SW1/4 and the Southerly most eight acres of  
The NW1/4 of the NW1/4**

**Section 14:      The NW1/4 of the NW1/4**