

SUN WEST MORTGAGE COMPANY, INC.,
18000 STUDEBAKER ROAD, SUITE 200,
CERRITOS, CALIFORNIA 90703

2014-011827
Klamath County, Oregon
11/13/2014 08:37:45 AM
Fee: \$62.00

Loan Number: 925510842200
(To be recorded with Security Instrument)

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOME**

The State of OREGON)
County of KLAMATH)

Before me, the undersigned authority, on this day personally appeared ERNEST H. RICKETT,
PATRICIA K. RICKETT

(Borrower(s)) and SUN WEST MORTGAGE COMPANY, INC.

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly
sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

<u>1999</u>	<u>LIBERTY HOMES</u>	
New/Used	Year	Manufacturer's Name
<u>LIBERTY</u>	<u>33-755 #287038</u>	<u>27FT X 66FT (L X W)</u>
Model Name or Model No.	Manufacturer's Serial No.	Length x Width
<u>394105 AND 394106</u>	<u>394105 AND 394106</u>	
HUD Label Number(s):	Certificate of Title Number:	

MANUFACTURED HOME LOCATION

<u>13550 KANN SPRINGS ROAD</u>	<u>KLAMATH</u>	
Street	County	
<u>KENO</u>	<u>OREGON</u>	<u>97627-3042</u>
City	State	Zip Code

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc.and the formaldehyde health notice.

Ernest A. Rickett 10/13/14
Borrower ERNEST H. RICKETT Date

Patricia K. Rickett 10/13/14
Borrower PATRICIA K. RICKETT Date

Borrower Date

Borrower Date

Borrower Date

Borrower Date

In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this 13th day of OCTOBER, 2014.

Witness JANET S. SPINDLER

Witness JANET S. SPINDLER

STATE OF OREGON

COUNTY OF KLAMATH

The foregoing instrument was acknowledged before me this 13th day of OCTOBER 2014,
by ERNEST H. RICKETT, PATRICIA K. RICKETT

who is personally known to me or who provided DRIVER LICENSES as identification.




Notary Public

JANET S. SPINDLER
Print Name

My Commission Expires: SEPT 12, 2016

LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

SUN WEST MORTGAGE COMPANY, INC.

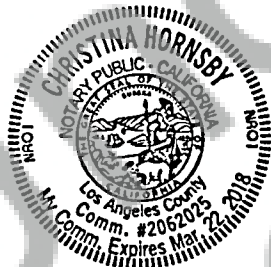
Lender

By: N812P
Authorized Signature

STATE OF CALIFORNIA)
) ss.:
COUNTY OF LOS ANGELES)

On the 7th day of October in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared _____

Poojitha Valliayagan who, ~~personally known to me or~~ proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



(Official Seal)

Christina Hornsby
Notary Signature

Christina Hornsby
Notary Printed Name

Notary Public; State of California

Qualified in the County of Los Angeles

My Commission Expires: 3/22/18

Drafted By: _____

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KLAMATH, STATE OF Oregon, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NW1/4 NE1/4 SE1/4 OF SECTION 12, TOWNSHIP 40 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT A POINT IN THE WEST LINE OF SAID NW1/4 NE1/4 SE1/4 OF SAID SECTION 12, DISTANT ALONG SAID LINE, SOUTH 0° 07' 10" WEST 333.02 FEET FROM THE NORTHWEST CORNER OF SAID NW1/4; THENCE PARALLEL WITH THE NORTH LINE OF SAID NW1/4, NORTH 89°S 58' 22" EAST, 228.0 FEET; THENCE PARALLEL WITH THE EAST LINE OF SAID NW1/4, SOUTH 0° 02' 06" EAST 29.00 FEET; THENCE PARALLEL WITH THE NORTH LINE OF SAID NW1/4, NORTH 89°S 58' 22" EAST 125.00 FEET; THENCE PARALLEL WITH SAID EAST LINE OF SAID NW1/4, NORTH 0° 02' 06" WEST 29.00 FEET TO A POINT IN THE EASTERLY PROLONGATION OF SAID LINE HAVING A LENGTH OF 228.00 FEET, SAID POINT DESIGNATED "A" FOR PURPOSES OF THIS DESCRIPTION; THENCE ALONG SAID PROLONGATION NORTH 89°S 58' 22" EAST 324.83 FEET TO THE EAST LINE OF SAID NW1/4; THENCE ALONG SAID EAST LINE, SOUTH 0°S 02' 06" EAST 332.60 FEET TO THE SOUTHEAST CORNER OF SAID NW1/4; THENCE ALONG THE SOUTH LINE OF SAID NW1/4, SOUTH 89°S 54' 01" WEST 678.72 FEET TO SAID WEST LINE OF SAID NW1/4; THENCE ALONG SAID WEST LINE, NORTH 0° 07' 10" EAST 333.01 FEET TO SAID POINT OF BEGINNING.

Parcel ID: R4007-012D0-00600-000

Commonly known as 13550 Kann Springs Road, Keno, OR 97627
However, by showing this address no additional coverage is provided