### **RECORDING COVER SHEET PER ORS 205.234**

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING. ANY ERRORS IN THIS COVER SHEET <u>DOES NOT</u> AFFECT THE TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

# 2014-011907 Klamath County, Oregon 11/14/2014 10:54:15 AM

Fee: \$52.00

### **AFTER RECORDING RETURN TO:**

McCarthy & Holthus, LLP 1770 4th Avenue San Diego, CA 92101

7368178 M&H File #: OR-11-489045-JUD

1. TITLE OF THE TRANSACTION (ORS 205.234a) ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE	
2. Direct Party/Grantor(s) and Address: (ORS 205.160)	
NATIONSTAR MORTGAGE LLC	
C/O Nationstar Mortgage LLC	
350 Highland Drive	
Lewisville, TX 75067	
3. Indirect Party/Grantee(s)/Plaintiff and Address: (ORS 205.1251a and 205.160) FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA")	
14221 DALLAS PARKWAY, SUITE 1000	
DALLAS, TX 75254	
4. Trustor(s)/Defendant(s) and Address:	
Curtis Wayne Nelson	Kelsie Caroline Nelson
14505 Corvallis Rd. Monmouth, OR 97361	14505 Corvallis Rd. Monmouth, OR 97361
moun, on 77501	Wominouti, OK 97501
5. TRUE AND ACTUAL CONSIDERATION PAID (ORS 93.030)	\$_0.00
6. SEND TAX STATEMENTS TO:	
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA")	
14221 DALLAS PARKWAY, SUITE 1000	
DALLAS, TX 75254	
7. If this instrument is being Re-Recorded, complete the following statement: (ORS 205.244)	
Being Re-Recorded to correct	
Previously recorded as Document No.	

## After Recording Return to:

McCarthy & Holthus, LLP Attn: Judicial Foreclosure Dept. 1770 Fourth Avenue San Diego, CA 92101

Tel: (855) 809-3977

#### Send tax statements to:

Federal National Mortgage Association 14221 Dallas Parkway, Suite 1000 Dallas, TX 75254

#### ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

IN THE CIRCUIT COURT FOR THE STATE OF OREGON FOR THE COUNTY OF KLAMATH

NATIONSTAR MORTGAGE LLC,

Plaintiff,

VS.

CURTIS WAYNE NELSON JR., KELSIE CAROLINE NELSON; OCCUPANTS OF THE PROPERTY

Defendants.

Case No.: 1302153CV

ASSIGNMENT OF SHERIFF"S
CERTIFICATE OF SALE

For value received, the undersigned authorized agent Nationstar Mortgage LLC (hereinafter "Assignor"), does hereby sell, transfer and set over unto Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254 (hereinafter "Assignee"), the Sheriff's Certificate of Sale in the above-entitled action, Instrument No. 2014-010618, Recorded 10/10/2014, which was granted to Assignor on September 18, 2014 by the Sheriff of Klamath County, Assignor being the highest and best bidder at a Sheriff's Sale conducted on September 15, 2014; and all the right, title and interest in and to the real property therein described; and I hereby authorize and direct the Sheriff of Klamath County, State of Oregon, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

THE NORTHERLY 90 FEET OF LOTS 5 AND 6 IN BLOCK 19, HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT OF RECORD ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH COUNTY , OREGON.

APN: R215190

And commonly known as: 1635 Crescent Avenue, Klamath Falls, OR 97601

The true consideration for this conveyance is \$0.00.

Dated this 4 day of November 2014

By: Olivia McAdams

**Document Execution Specialist** 

Title:

State of lexas ss

On \_\_\_\_\_\_, before me, \_\_\_\_\_, personally appeared \_\_\_\_\_\_, a Notary Public in and for said County and State personally appeared \_\_\_\_\_\_, personally known tome (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument on the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

{Seal}