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**FSA-2433**  
(01-16-08)

U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

Position 1 (Chattel Security)  
Position 5 (Real Estate Security)

**SATISFACTION OF LIEN**

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by (1) Daniel E. Lown and Linda L. Lown

and recorded

or filed in (2) Klamath County Clerk

State of (3) Oregon, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE, BOOK OR PAGE NO..
R/E Mortgage for Oregon	USDA/FmHA	07/15/1977	07/18/1977	M77, Pg 12637
R/E Mortgage for Oregon	USDA/FmHA	01/25/1979	01/25/1979	M79, Pg 2194
R/E Mortgage for Oregon	USDA/FmHA	02/04/1980	03/07/1980	M80, Pg 4352
R/E Mortgage for Oregon	USDA/FmHA	02/11/1981	02/13/1981	M81 Pg 2498
R/E Mortgage for Oregon	USDA/FmHA	05/31/1989	07/20/1989	M89, Pg 13234

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FSA-2433 (01-16-08)

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of (5) Oregon, County or Counties of (6) Klamath; more particularly described as follows:

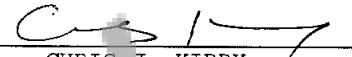
(7) See attached legal description

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the (8) 22nd day of October, 2014

UNITED STATES OF AMERICA  
U.S. DEPARTMENT OF AGRICULTURE

BY (9A)

  
CHRIS J. KIRBY

TITLE (9B)

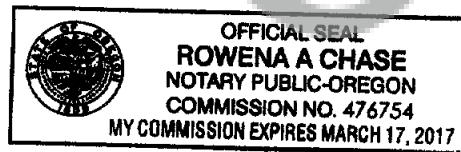
Farm Loan Office

FARM SERVICE AGENCY

ACKNOWLEDGMENT

STATE OF OREGON )  
 ) SS  
COUNTY OF KLAMATH )

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> of October, 2014 by CHRIS J. KIRBY, FARM LOAN OFFICER, of FARM SERVICE AGENCY, United States Department of Agriculture.



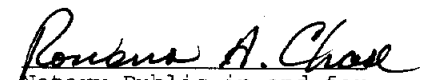
  
Notary Public in and for  
the STATE OF OREGON  
My Commission Expires:  
3/17/2017

EXHIBIT A

A parcel of land lying in Section 29 and 32, Township 39 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being a portion of that real property described on page 659, Volume 259, said parcel more particularly described as follows:

Starting at a steel stake set in a mound of stone, which stake marks the Northeast corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 29; thence North 89° 19.9' West 368 feet along a well established fence line to a fence corner; thence South 6° 21' East 2571.58 feet along a well established fence line to a steel stake; thence North 74° 20.9' East 665.09 feet to a steel stake; thence North 74° 20.9' East 30.61 feet to a steel stake; thence North 74° 20.9' East 30.61 feet to a steel stake; thence North 74° 20.9' East 703.07 feet to a steel stake; thence North 0° 53' East 759.84 feet along a well established fence line to a fence corner; thence North 49° 07' West 23.82 feet to a fence corner; thence North 0° 53' East 907 feet along a well established fence line to a fence corner; thence South 79° 07' East 18.53 feet to a fence corner; thence North 0° 53' East 471.75 feet along a well established fence line to a fence corner; thence North 89° 19.9' West 1326.07 feet along a well established fence line to the place of beginning.

TOGETHER WITH a non-exclusive right of ingress and egress across a 60 foot strip of land adjoining the above described parcel, said strip more particularly described as follows:

Starting at the steel stake which lies on the Southerly line of the above described parcel of land and which steel stake lies North 74° 20.9' East 665.09 feet from the Southwest corner of the above described parcel of land; thence South 4° 11.3' East 863.71 feet more or less to a steel stake which lies on the Northerly right of way line of Oregon Highway 66 as constructed; thence North 72° 56.4' East 30.77 feet along said right of way line to a steel stake; thence North 72° 56.4' East 30.77 feet along said right of way line to a steel stake; thence North 4° 11.3' West 862.06 feet more or less to a steel stake which lies on the South line of the above described parcel; thence South 74° 20.9' West 30.61 feet along said South line to a steel stake; thence South 74° 20.9' West 30.61 feet along said South line to the place of beginning.

**UCC FINANCING STATEMENT AMENDMENT**

**FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Rowena A. Chase (541) 883-6924 (108)

B. E-MAIL CONTACT AT FILER (optional)  
rowena.chase@or.usda.gov

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency  
2316 S 6th Street  
Suite C  
Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
VOL. m89, pG 16920

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 -

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**  
Check one of these two boxes AND Check one of these three boxes to:

This Change affects  Debtor or  Secured Party of Record  CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX  
LOWN DANIEL E

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S SURNAME  
INDIVIDUAL'S FIRST PERSONAL NAME  
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
PO Box 63 Keno OR 97627 USA

8.  **COLLATERAL CHANGE:** Also check one of these four boxes  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing DEBTOR

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**  
USDA/Farm Service Agency by: ROWENA A. CHASE *RChase*