

2014-012093

Klamath County, Oregon

11/19/2014 02:37:14 PM

Fee: \$62.00

DOCUMENT TITLE: Limited Power of Attorney

DIRECT/GRANTOR: US BANK NATIONAL ASSOCIATION, AS TRUSTEE

INDIRECT/GRANTEE: Select Portfolio Servicing, Inc.

AFTER RECORDING

RETURN TO:

Ameri-Title Title only # 0100879

Fidelity National Title, 800 Willamette Street #500, Eugene, OR 97401

ADDRESS FOR TAX

STATEMENTS:

NAME: no change

ADDRESS: no change

CONSIDERATION: n/a

RETURNED

SEP 16 2009

2481499

BK 4861 PG 154

Office of the Davis County Recorder



Recorder
Richard T. Maughan

Chief Deputy
Laile H. Lomax

E 2481499 B 4861 P 154-156
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/16/2009 11:26 AM
FEE \$14.00 Pgs: 3
DEP RTT REC'D FOR SELECT PORTFOLIO
SERVICING INC

DOCUMENT FRONT PAGE

The accompanying document contains insufficient blank space in the appropriate place for the official recording information. This front page is added for that purpose only, and becomes the first recorded page of the document.

9562729

RECORDING REQUESTED BY:

Cert. #2009042220093 4/22/2009
 Certified by Salt Lake County Recorder
<http://slcorecorder.siradocs.com/cert>

BK 4861 PG 155

9562729

11/23/2005 10:57 AM \$10.00

Book - 9221 Pg - 3239

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

SELECT PORTFOLIO SERVICING

FOR RECORDER'S USE P.O. Box 65250

SLC UT 84165

BY: SBN, DEPUTY - WI 1 P.

SPACE ABOVE THIS LINE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 60 Livingston Ave, EP-MN-WS3D, St. Paul, MN 55107 hereby constitutes and appoints Select Portfolio Servicing, Inc. ("SPS"), and in its name, aforesaid Attorney-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement dated as of October 1, 2005 among Asset Backed Securities Corporation, as Depositor, DLJ Mortgage Capital, Inc., as Seller, Select Portfolio Servicing, Inc., as Servicer, Mortgagor, Inc., as Loan Performance Advisor, U.S. Bank National Association, as Trustee and Wells Fargo Bank, N.A., as Master Servicer, Paying Agent and Swap Administrator relating to the Asset Backed Securities Corporation Home Equity Loan Trust, Series NC 2005-HE8, Asset Backed Pass-Through Certificates, Series NC 2005-HE8, by and through any officers appointed by the Board of Directors of Select Portfolio, Inc., to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holders. This Power of Attorney is being issued in connection with Select Portfolio Servicing, Inc.'s responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or buildings thereon, as U.S. Bank National Association's act and deed, to contract for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements (including subordination agreements) and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 10th day of November, 2005.(SEAL) NO CORPORATE SEAL

U.S. Bank National Association, as Trustee

Kristy Frideres
 Witness: Kristy Frideres

By: S. Christopherson
 S. Christopherson, Vice President

M. Speltz
 Witness: M. Speltz

Susan Burdick
 Attest: Susan Burdick, Trust Officer

By: Charles F. Pedersen
 Charles F. Pedersen, Vice President

FOR CORPORATE ACKNOWLEDGMENT

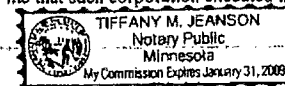
STATE OF MINNESOTA)ss
 COUNTY OF RAMSEY)

On this 10th day of November, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared S. Christopherson, Charles F. Pedersen, and Susan Burdick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Vice President and Trust Officer respectively, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: Tiffany M. Jeanson
 Tiffany M. Jeanson

(NOTARY SEAL)

My commission expires: January 31st, 2009

BK 9221 PG 3239

578


BK 4861 PG 156

APR 23 2009

State of Utah
County of Salt Lake

I, the undersigned Recorder of Salt Lake County, Utah do hereby certify that by law I have the custody of a seal and all papers, documents, records and other writings required or permitted by law to be recorded and that the annexed and foregoing is a true and full copy of an original document on file as such Recorder

Witness my hand and seal of said Recorder this _____ day of _____ 20____
GARY W. OTT, RECORDER


Mervin Brown
Deputy Recorder

STATE OF UTAH)
COUNTY OF DAVIS) ss.

I, THE UNDERSIGNED, RECORDER OF DAVIS COUNTY, UTAH, DO
HEREBY CERTIFY THAT THE ANNEXED AND FOREGOING IS A TRUE AND
FULL COPY OF AN ORIGINAL DOCUMENT ON FILE IN MY OFFICE AS SUCH
RECORDER.

WITNESS MY HAND AND SEAL OF SAID OFFICE

THIS 27 DAY OF March, 2014

RICHARD T. MAUGHAN, RECORDER

Mary Christensen DEPUTY

3 pages