

RECORDING COVER SHEET PER ORS 205.234

THIS COVER SHEET HAS BEEN PREPARED BY THE PERSON
PRESENTING THE ATTACHED INSTRUMENT FOR RECORDING.
ANY ERRORS IN THIS COVER SHEET DOES NOT AFFECT THE
TRANSACTION(S) CONTAINED IN THE INSTRUMENT ITSELF.

2014-013003**Klamath County, Oregon****12/17/2014 12:53:38 PM****Fee: \$52.00****AFTER RECORDING RETURN TO:**

McCarthy & Holthus, LLP
1770 4th Avenue
San Diego, CA 92101

M&H File #: OR-12-522747-JUD**1. TITLE OF THE TRANSACTION (ORS 205.234a)**

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

2. Direct Party/Grantor(s) and Address: (ORS 205.160)

NATIONSTAR MORTGAGE LLC

350 Highland Drive

Lewisville, TX 75067

3. Indirect Party/Grantee(s)/Plaintiff and Address: (ORS 205.1251a and 205.160)

FEDERAL HOME LOAN MORTGAGE CORPORATION

5000 PLANO PARKWAY

CARROLLTON, TX 75010

4. Trustor(s)/Defendant(s) and Address:

Sean F. Solus
3839 Bristol Avenue
Klamath Falls, OR 97603

Sean F. Solus
5617 Cottage Ave 176
Klamath Falls, OR 97603

Eva I. Urey
3839 Bristol Avenue
Klamath Falls, OR 97603

Eva I. Urey
5617 Cottage Ave 176
Klamath Falls, OR 97603

5. TRUE AND ACTUAL CONSIDERATION PAID (ORS 93.030) \$ 0.00**6. SEND TAX STATEMENTS TO:**

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA")

14221 DALLAS PARKWAY, SUITE 1000

DALLAS, TX 75254

7. If this instrument is being Re-Recorded, complete the following statement: (ORS 205.244)

Being Re-Recorded to correct _____

Previously recorded as Document No. _____

After Recording Return to:
McCarthy & Holthus, LLP
Attn: Judicial Foreclosure Dept.
1770 Fourth Avenue
San Diego, CA 92101
Tel: (855) 809-3977

Send tax statements to:
Federal National Mortgage Association
14221 Dallas Parkway, Suite 1000
Dallas, TX 75254

ASSIGNMENT OF SHERIFF'S CERTIFICATE OF SALE

IN THE CIRCUIT COURT FOR THE STATE OF OREGON
FOR THE COUNTY OF KLAMATH

NATIONSTAR MORTGAGE LLC

Plaintiff

VS.

SEAN F. SOLUS, EVA I. UREY; CARTER-JONES
COLLECTION SERVICE, INC.; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.;
STATE OF OREGON, DEPARTMENT OF HUMAN
RESOURCES; RHEA D. WHITTEN; OCCUPANTS
OF THE PROPERTY; STATE OF OREGON,
DEPARTMENT OF EMPLOYMENT ; GATEWAY
BUSINESS BANK DBA MISSION HILLS
MORTGAGE BANKERS; OCCUPANTS OF THE
PROPERTY

Defendants

Case No.: 1302429CV

**ASSIGNMENT OF SHERIFF'S
CERTIFICATE OF SALE**

For value received, the undersigned authorized agent Nationstar Mortgage LLC (hereinafter "Assignor"), does hereby sell, transfer and set over unto Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States of America, whose address is 5000 Plano Parkway Carrollton, TX 75010 (hereinafter "Assignee"), the Sheriff's Certificate of Sale in the above-entitled action, Instrument No. 2014-010544, Recorded 10/09/2014, which was granted to Assignor on September 11, 2014 by the

Sheriff of Klamath County, Assignor being the highest and best bidder at a Sheriff's Sale conducted on August 27, 2014; and all the right, title and interest in and to the real property therein described; and I hereby authorize and direct the Sheriff of Klamath County, State of Oregon, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

LOT 23 OF SUMMERS PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

APN: R-3909-010DA-05600-000

And commonly known as: 3839 Bristol Avenue, Klamath Falls, OR 97603

The true consideration for this conveyance is \$0.00.

Dated this 4 day of December 2014

Nationstar Mortgage LLC

[Signature] 12-4-14
By: Kally Hardy

Assistant Secretary
Title:

State of TEXAS } ss
County of Denton }

On 12/4/14, before me, Catrina D. Wofford, a Notary Public in and for said County and State personally appeared Kally Hardy, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument on the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

{Seal}

WITNESS my hand and official seal

Signature Catrina D. Wofford

