

18 2314599-HW

2015-000552

Klamath County, Oregon

01/21/2015 10:20:05 AM

Fee: \$47.00

## UCC FINANCING STATEMENT

## FOLLOW INSTRUCTIONS

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

Rowena A. Chase (541) 883-6924

B. E-MAIL CONTACT AT FILER [optional]

rowena.chase@or.usda.gov

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/Farm Service Agency

2316 S 6th Street

Suite C

Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME – Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

JOHNSON

FIRST PERSONAL NAME

JASON

ADDITIONAL NAME(S)/INITIAL(S)

RHETT

SUFFIX

1c. MAILING ADDRESS

PO BOX 253

CITY

MALIN

STATE

OR

POSTAL CODE

97632

COUNTRY

USA

2. DEBTOR'S NAME – Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

JOHNSON

FIRST PERSONAL NAME

CARI

ADDITIONAL NAME(S)/INITIAL(S)

MARIE

SUFFIX

2c. MAILING ADDRESS

PO BOX 253

CITY

MALIN

STATE

OR

POSTAL CODE

97632

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

UNITED STATES OF AMERICA acting through FARM SERVICE AGENCY

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

2316 S 6TH STREET, SUITE C

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

- a) (2) 1/4 miles Wheel Lines; (1) 1/8 mile Wheel Lines; Pump/Motor, 50hp, GE, SN DLEWP11277; including but not limited to plus any additions or replacements thereto;
- b) PROCEEDS of collateral are also covered;
- c) Disposition of such collateral is NOT hereby authorized.

See attached exhibit "A"

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6. Check only if applicable and check only one box:

☐

Public-Finance Transaction

☐

A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION (if applicable):

☐

Lessee/Lessor

☐

Consignee/Consignor

☐

Seller/Buyer

☐

Bailee/Bailor

☐

Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

USDA/Farm Service Agency by: ROWENA A. CHASE

Rowena A. Chase

401 FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (OR REV. 06/13)

F. 47.00

## **EXHIBIT A**

**LEGAL DESCRIPTION:** Real property in the County of Klamath, State of Oregon, described as follows:

**The SE1/4 NE1/4 of Section 7, Township 41 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon, reserving and excepting from this description the following described property:**

**All that portion of the SE1/4 NE1/4 of Section 7, Township 41 South, Range 12 East of the Willamette Meridian, lying on each side of the center line of the "10" Drain and 32.5 feet distant therefrom, said center line beginning at a point 32.5 feet North of the Southeast corner of the above described property; thence running West to a point 32.5 feet North of the Southwest corner of the above described property.**