

**2015-000578**

**Klamath County, Oregon**

**01/22/2015 08:41:35 AM**

**Fee: \$47.00**

Recording Requested By and Return To:  
CORELOGIC  
ATTENTION: 1 CORELOGIC DRIVE  
MAIL STOP: ASGN  
WESTLAKE, TX 76262-9823

**ASSIGNMENT OF DEED OF TRUST**

Date: 01-15-2015

Project Code: SR002I

Reference No: 705123982

Property Address: 421 WASHINGTON STREET, KLAMATH FALLS, OR 97601

Owner and Assignor ("Assignor") of Deed of Trust ("Security Instrument"):  
THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN  
STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER  
OF WASHINGTON MUTUAL BANK

Assignee:

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Security Instrument is described as follows:

Date: 12/01/2005

Original Amount: \$150000.00

Borrower/Grantor/Mortgagor/Trustor: RANDY MOSS

Beneficiary: WASHINGTON MUTUAL BANK, A WASHINGTON CORPORATION

Deed of Trust Recorded or Filed in Instrument Number M05-70414, 12/5/2005 in the Official  
Records in the County Recorder's or Clerk's Office of KLAMATH COUNTY, OR.

THIS ASSIGNMENT IS INTENDED TO FURTHER MEMORIALIZE THE TRANSFER THAT  
OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHORIZED BY  
SECTION 11(D)2(G)(I)(II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. §1821  
(D)2(G)(I)(II)

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CASE NBR: 31678250

Reference No: 705123982

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, AS ATTORNEY IN FACT FOR  
THE FEDERAL DEPOSIT INSURANCE  
CORPORATION AS RECEIVER OF  
WASHINGTON MUTUAL BANK

By:  Raul Johnson  
Title: Vice-President

STATE OF LA

~~COUNTY OF~~

*Parish*

*Ouachita*

This record was acknowledged before me on 01-15, 2015

by Raul Johnson, as  
**Vice-President** of JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE  
CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK



Notarial Officer:

*J. K. Wilson*

Stamp (if required):

*Notary Public*

Title of office:

My commission expires:

*Lifetime*

*J. K. Wilson  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission*

