

2015-000664**Klamath County, Oregon****01/26/2015 09:30:04 AM****Fee: \$77.00**

Prepared By:

Eileen Scott**NATIONSTAR MORTGAGE LLC****350 HIGHLAND DR, 1ST FL FINAL DOCS
LEWISVILLE, TX 75067**

After recording return to:

Title Source

**662 Woodward Ave
Detroit, MI 48226****Manufactured Home Affixation Affidavit****212806496**

BEFORE ME, the undersigned authority, on this day personally appeared

EARL R WESSEL and KARLYN J WESSEL

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

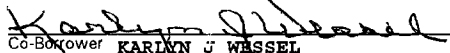
1. The manufactured home, located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water, and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to the lender.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
9. The foundation system of the manufactured home has been designed by an engineer to meet the condition of the site.
10. It is my/our intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
11. The said manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not accrue for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable law.
13. All permits required by governmental authorities have been obtained.
14. I/We agree to surrender the Certificate of Title.

| Description of Home | | Identifying Numbers of Home | | |
|---------------------|-------------|-----------------------------|-------|------------------|
| Make | FUQUA HOMES | Serial Number | | HUD Label Number |
| Model | 494 | Section 1 | 12264 | ORE399864 |
| Model Year | 2003 | Section 2 | 12264 | ORE399654 |
| Date Built | 12/21/1999 | Section 3 | | |

| Property Address | |
|------------------------|--------------------------|
| 32315 MODOC POINT ROAD | |
| CHILOQUIN, OR 97624 | In the County of KLAMATH |

On the **24th** day of **DECEMBER, 2014**, before me, the undersigned, a notary public in and for said state, personally appeared. Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person on their behalf of which the individual(s) acted, executed this instrument.


Borrower **EARL R WESSEL**


Co-Borrower **KARLYN J WESSEL**


Notary Public

My commission expires: **7.6.17**

STATE OF OREGON, *KLAMATH* County ss:
On this *24th* day of *DEC 2014*, personally appeared the above named

EARL R. WESSEL and KARLYN J. WESSEL

and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

My Commission Expires: *7.6.17*

Before me: *JO ANN R. SIEBECKE*

(Official Seal)

Jo Ann R Siebecke

Notary Public for Oregon



After recording return to:
Title Source
662 Woodward Ave
Detroit, MI 48226

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

BEFORE ME, the undersigned authority, a Notary Public in and for said State and County, on this day personally appeared the undersigned who, after having been first duly sworn by me, upon oath according to law, depose and said:

1. On or about December 24, 2014, EARL R WESSEL AND KARLYN J WESSEL ("Borrower") encumbered the following described land situated in KLAMATH County, State of OREGON:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

32315 MODOC POINT ROAD, CHILOQUIN, OREGON 97624

("Property") pursuant to a Mortgage, Deed of Trust, or Security Deed ("Security Instrument") executed by the Borrower and securing the payment of a note of even date therewith in the original principal amount of \$107,200.00 payable to the order of NATIONSTAR MORTGAGE LLC ("Lender").

2. The mailing address of the Borrower is 32315 MODOC POINT ROAD, CHILOQUIN, OR 97624.

3. The mailing address of the Lender is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067.

4. The Borrower owns the manufactured home ("Manufactured Home") described as follows:

Year: 1999
Manufacturer: FUQUA HOMES
Model: 494
Length/Width: 10X30
VIN Serial: 12264
New/Used: Used

5. The Manufactured Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

6. The Manufactured Home is or will be located at the following ("Property Address"):
32315 MODOC POINT ROAD, CHILOQUIN, OREGON 97624

7. The Borrower is the owner of the Land.

8. The Manufactured Home is or will be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities such as water, gas, electricity and sewer. The Borrower intends that the Manufactured Home be an immoveable fixture and a permanent improvement to the Land.

9. The Manufactured Home will be assessed and taxed as an improvement to the Land.

10. The Borrower agrees, as of the date of execution of this Manufactured Home Affidavit of Affixation or upon delivery of the Manufactured Home to the Property Address, that:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Manufactured Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) The wheels, axles, towbar or hitch were removed when the Manufactured Home was placed on the Land; and
- (d) The Manufactured Home (i) is permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

11. Other than those disclosed in this Manufactured Home Affidavit of Affixation, the Borrower is not aware of (i) any other claim, lien or encumbrance affecting the Manufactured Home, (ii) any facts or information that could reasonably affect the validity of the title of the Manufactured Home or the existence or non-existence of security interests in it.

12. The Borrower must initial only one of the following, as it applies to title to the Manufactured Home.

_____ The Manufactured Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Borrower is attached to this Manufactured Home Affidavit of Affixation, or previously was recorded in the real property records of the jurisdiction where the Manufactured Home is to be located.

EJW The Manufactured Home is not covered by a certificate of title. After diligent search and inquiry, the Borrower is unable to produce the original manufacturer's certificate of origin.

_____ The manufacturer's certificate of origin and/or certificate of title to the Manufactured Home shall be eliminated as required by applicable law.

_____ The Manufactured Home shall be covered by a certificate of title.

13. The Borrower and the Lender intend for the Manufactured Home to be permanently part of the real property that secures the loan evidenced by the aforesaid note and Security Instrument.

14. The Borrower and the Lender are fully bound by this Manufactured Home Affidavit of Affixation and the statements herein sworn to.

This affidavit is executed by Homeowner(s) *pursuant to applicable state law.*

EXECUTED THIS 24th day of December, 2014.

WITNESS(ES) (as to all signatures):

Witness-Printed Name

Witness-Printed Name:

NATIONSTAR MORTGAGE LLC

By: _____

Its: _____

(Printed Name and Title)

Earl R Wessel Date: 12-24-14
EARL R WESSEL

Karlyn J Wessel Date: 12-24-14
KARLYN J WESSEL

EXECUTED THIS 24th day of December, 2014.

WITNESS(ES) (as to all signatures):

TSQ - Theresa Sanchez
Witness-Printed Name

Witness-Printed Name

NATIONSTAR MORTGAGE LLC

By: MDL

Its: Michael Stubbe AVP
(Printed Name and Title)

Date: _____
EARL R WESSEL

Date: _____
KARLYN J WESSEL

SUBSCRIBED AND SWORN TO BEFORE ME, the undersigned notary public on the date indicated below.

THE STATE OF OREGON §
COUNTY OF KLAMATH §

On this DEC 24, 2014, before me, the undersigned, personally appeared EARL R WESSEL AND KARLYN J WESSEL, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person on behalf of which the individual acted, executed the instrument.

JoAnn R. Siebecke
Notary Public

(SEAL)

JOANN R. SIEBECKE
Printed Name



My commission expires: 7.6.17

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 889046

Land Situated in the County of Klamath in the State of OR

PARCEL 2 OF MINOR LAND PARTITION NO. 14-89 FILED JANUARY 17, 1990 BEING A PORTION OF THE
SE1/4 SE1/4
OF SECTION 19, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH
COUNTY,
OREGON.

Commonly known as: 32315 Modoc Point Road , Chiloquin, OR 97624