2015-000666

Klamath County, Oregon

01/26/2015 09:38:04 AM

Fee: \$72.00

After Recording Return To: NATIONSTAR MORTGAGE LLC 350 HIGHLAND DRIVE LEWISVILLE, 13, 75067

> After recording return to: Title Source 662 Woodward Ave Detroit, MI 48226

59523843-25617170

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

BEFORE ME, the undersigned authority, a Notary Public in and for said State and County, on this day personally appeared the undersigned who, after having been first duly sworn by me, upon oath according to law, deposed and said:

1. On or about January 15, 2015, GILBERT L NELSON ("Borrower") encumbered the following described land situated in KLAMATH County, State of OREGON:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

24833 HWY 140 E, BONANZA, OREGON 97623

("Property") pursuant to a Mortgage, Deed of Trust, or Security Deed ("Security Instrument") executed by the Borrower and securing the payment of a note of even date therewith in the original principal amount of \$103,917.00 payable to the order of NATIONSTAR MORTGAGE LLC ("Lender").

- 2. The mailing address of the Borrower is 24833 HWY 140 E, BONANZA, OR 97623.
- 3. The mailing address of the Lender is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067.
- 4. The Borrower owns the manufactured home ("Manufactured Home") described as follows:

Year: 1992

Manufacturer: FLEETWOOD

Model: 443L

Length/Width: 22X14

VIN/Serial: OFLN48A15103GH

New/Used: Used

5. The Manufactured Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

- 6. The Manufactured Home is or will be located at the following ("Property Address"): 24833 HWY 140 E, BONANZA, OREGON 97623
- 7. The Borrower is the owner of the Land.
- 8. The Manufactured Home is or will be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities such as water, gas, electricity and sewer. The Borrower intends that the Manufactured Home be an immoveable fixture and a permanent improvement to the Land.
- 9. The Manufactured Home will be assessed and taxed as an improvement to the Land.
- 10. The Borrower agrees, as of the date of execution of this Manufactured Home Affidavit of Affixation or upon delivery of the Manufactured Home to the Property Address, that:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Manufactured Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
 - (c) The wheels, axles, towbar or hitch were removed when the Manufactured Home was placed on the Land; and
 - (d) The Manufactured Home (i) is permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 11. Other than those disclosed in this Manufactured Home Affidavit of Affixation, the Borrower is not aware of (i) any other claim, lien or encumbrance affecting the Manufactured Home, (ii) any facts or information that could reasonably affect the validity of the title of the Manufactured Home or the existence or non-existence of security interests in it.
- 12. The Borrower must initial only one of the following, as it applies to title to the Manufactured Home.

The Manufactured Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Borrower is attached to this Manufactured Home Affidavit of Affixation, or previously was recorded in the real property records of the jurisdiction where the Manufactured Home is to be located.

The Manufactured Home is not covered by a certificate of title. After diligent search and inquiry, the Borrower is unable to produce the original manufacturer's certificate of origin.

The manufacturer's certificate of origin and/or certificate of title to the Manufactured Home shall be __ has been eliminated as required by applicable law.

The Manufactured Home shall be covered by a certificate of title.

13. The Borrower and the Lender intend for the Manufactured Home to be permanently part of the real property that secures the loan evidenced by the aforesaid note and Security Instrument.

| | the statements herein sworn to. |
|---|---|
| • | This affidavit is executed by Homeowner(s) pursuant to applicable state law. EXECUTED THIS 15th day of January, 2015. |
| | WITNESS(ES) (as to all signatures): |
| r | |
| | Witness-Printed Name |
| | |
| | Witness-Printed Name |
| | NATIONSTAR MORTGAGE LLC |
| | By: |
| | Its: |
| | (Printed Name and Title) Hilluth Mellon Date: 1-15-2015 GILBERT L NELSON |

14. The Borrower and the Lender are fully bound by this Manufactured Home Affidavit of Affixation and

| 4 | SUBSCRIBED AND SWORN TO BEFORE ME, the undersi below. | gned notary public on the date indicated |
|---|---|--|
| | THE STATE OF <i>OREGON</i> § COUNTY OF KLAMATH § | |
| | On this JAN-15, 2015 appeared GILBERT L NELSON, personally known to me or evidence to be the individual whose name is subscribed to the withat he/she executed the same in his/her capacity, and that by individual, or the person on behalf of which the individual ac | vithin instrument and acknowledged to me visher signature on the instrument, the |
| | Notary Public | (SEAL) |
| | Notary Public JOANN R. SIEBECKE Printed Name | OFFICIAL SEAL JO ANN R SIEBECKE NOTARY PUBLIC OREGON COMMISSION NO. 478687 MY COMMISSION EXPIRES JULY 98, 2017 |
| | My commission expires: 7. 6. 17 | 10,201 |

14. The Borrower and the Lender are fully bound by this Manufactured Home Affidavit of Affixation and the statements herein sworn to.

This affidavit is executed by Homeowner(s) *pursuant to applicable state law*. EXECUTED THIS 15th day of January, 2015.

| Witness-Printed Name | anchez |
|--------------------------|--------|
| Witness-Printed Name | |
| NATIONSTAR MORTGAGE LLC | |
| Its: Michael Stubble AVP | |
| (Printed Name and Title) | |
| GILBERT L NELSON | |

Return To:

Nationstar Mortgage LLC ATTN: PC Trailing Documents 4000 Horizon Way, Suite 100 Irving, TX /5063 After recording return to: Title Source 662 Woodward Ave Detroit, MI 48226

Prepared By:

Eileen Scott NATIONSTAR MORTGAGE LLC 350 HIGHLAND DR, 1ST FL FINAL DOCS LEWISVILLE, TX 75067

Manufactured Home Affixation Affidavit

259438619

BEFORE ME, the undersigned authority, on this day personally appeared

GILBERT L NELSON

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

- 1. The manufactured home, located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
- 2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
- 3. All foundations, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
- 4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
- 5. If state law so requires, anchors for said manufactured home have been provided.
- The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water, and natural gas.
- 7. No other lien or financing affects said manufactured home, other than those disclosed in writing to the lender.
- Said manufactured home has been built under the Federal Manufactured Home Constuction and Safety Standards that were established June 15, 1976.
- 9. The foundation system of the manufactured home has been designed by an engineer to meet the condition of the site.
- It is my/our intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.
- 11. The said manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable law.
- 13. All permits required by governmental authorities have been obtained.
- 14. I/We agree to surrender the Certificate of Title.

| Description of Home | | Identifying | Identifying Numbers of Home | | | | |
|---------------------|-----------|-------------|-----------------------------|------------------|--|--|--|
| Make | FLEETWOOD | | Serial Number | HUD Label Number | | | |
| Model | 443L | Section 1 | ORFLN48A15103GH | ORE 227699 | | | |
| Model Year | 1992 | Section 2 | ORFLN48A15103GH | ORE 227700 | | | |
| Date Built | 9/02/1992 | Section 3 | | | | | |
| | | | | | | | |

| 24833 HWY 140 E | OFFICIAL SEAL | | Property Address |
|--|---|--------------------------|-------------------|
| 0 | NOTARY PUBLIC - OREGON | | 24833 HWY 140 E |
| BONANZA, OR 97623 In the County of KLAMATH | COMMISSION NO. 478887 MY COMMISSION EXPIRES JULY 06 2017 | In the County of KLAMATH | BONANZA, OR 97623 |

| On the | 15th | day of | JANUARY, | 2015 | , before me, | the undersigne | d, a notary | public in a | nd for sa | aid state, _l | personally |
|-------------|-----------|-------------|----------------|----------------|------------------|------------------|-------------|--------------|-----------|-------------------------|-------------|
| appeared. | Persona | illy known | to me or prov | red to me on | the basis of sa | atisfactory evid | ence to be | the individ | ual(s) wl | hose nam | e(s) is/are |
| subscribed | d to the | within inst | trument and ac | knowledged | to me that he/s | she/they execut | ed the sam | e in his/her | /their ca | pacity{ies |) and that |
| by his/her. | their sig | nature(s) | on the instrum | ent, the indiv | idual(s), or the | person on their | behalf of | which the i | ndividual | (s) acted, | executed |
| this instru | ment. | 2- | 11 1 | | | _ | | | | | |

BERT I. NELSON Noter

My commission expires: 7.6.17

Co-Borrower

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): R483514

Land Situated in the Township of BONANZA in the County of Klamath in the State of OR

ALL OF THE SE1/4 SE1/4 OF SECTION 14, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE

MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, LYING NORTHWEST OF THE LAKEVIEW HIGHWAY.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTH SIDE OF THE RIGHT OF WAY OF THE KLAMATH

FALLS-LAKEVIEW HIGHWAY WITH THE WEST SIDE OF THE RIGHT OF WAY OF THE HILDEBRAND MARKET ROAD (BLISS ROAD) AND RUNNING THENCE DUE NORTH 15 RODS; THENCE DUE WEST 15 RODS; THENCE DUE

SOUTH TO THE RIGHT OF WAY OF THE KLAMATH FALLS-LAKEVIEW HIGHWAY, AND THENCE NORTHEASTERLY ALONG THE RIGHT OF WAY LINE OF THE KLAMATH FALLS-LAKEVIEW HIGHWAY TO THE

POINT OF BEGINNING.

Parcel ID: 3811-V1400-00900-000 AND 483514

Commonly known as: 24833 HWY 140 E, BONANZA, OR 97623