

2015-001796

Klamath County, Oregon 02/27/2015 11:51:55 AM

Fee: \$52.00

THIS SPACE RESERVED FOR RECORDER'S USE

After recording	ng return to:	
3H Systems	Inc Retirement Trust	
1705 Deland	ey Creek Ln	
Las Vegas,	NV 89134	
shall be sent t 3H Systems	e is requested all tax statem o the following address: Inc Retirement Trust	nents
1705 Delane	ey Creek Ln	
Las Vegas, 1	NV 89134	
File No.	34258AM	

STATUTORY WARRANTY DEED

Patricia L. Laurine, who acquired title as Patricia L. Wild and Rosemary B. Dugan, with right of survivorship, Grantor(s), hereby convey and warrant to

3H Systems Inc Retirement Trust,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 11 in Block 3 of TRACT 1029 - SPRAGUE RIVER PINES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

3408-022C0-11000-000 R208055

The true and actual consideration for this conveyance is $\underline{$57,500.00}$.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:



BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 25 day of FEGRARY , 2015	
X Satura L. Lawine Patricia L. Will LAUTINE * Besenauf B. Dulper	STANLEY COLOR NO. 1981271 ZC HOLLAN - USUIC CALIFORNIA COUNTY My Borner, Expires JULY 4, 2016
Bosemary B. Dugan	See ch Ack
State of} ss County of}	
On this day of February, 2015, before me,	a Notary Public in and for said state, personally
	lentified to me to be the person(s) whose name(s) is/are subscribed
to the within Instrument and acknowledged to me that he/she/th IN WITNESS WHEREOF, I have hereunto set my hand and aff	ey executed same. The day and year in this certificate first above
written.	
Notary Public for the State of	
Commission Expires:	

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of t document.	
STATE OF CALIFORNIA ' }	
COUNTY OF Alames A	3 3 3
On 2-25-15 before me, ARRON W STANZEY NOTANY PUBLIC	_Notary
Date (here insert name and title of the officer)	
personally appeared farnicia L LAGRINE &	
Rosemany B Dugan	·
who proved to me on the basis of satisfactory evidence to be the <u>person(s)</u> whose <u>nat</u> subscribed to the within instrument and acknowledged to me that he/she/they execut in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the ithe <u>person(s)</u> , or the entity upon behalf of which the <u>person(s)</u> acted, executed the instant	ed the same
I certify under PENALTY OF PERJURY under the laws of the State of California that foregoing paragraph is true and correct.	the
WITNESS my hand and official seal.	
Covered from the STANLEY Covered from the 1881271 Notice Public California ALAMEDA COUNTY My Comm. Emphros JULY 4, 2018	NCC1 accession
Signature (Seal) OPTIONAL	
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