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03/11/2015 08:41:53 AM

Fee: \$42.00

This instrument is prepared by  
(And return to):

Darrin Perryman  
21<sup>st</sup> Mortgage Corp.  
P.O. Box 477  
Knoxville, TN 37901  
Loan # 229400

**RELEASE**

21<sup>st</sup> Mortgage Corporation, F.K.A. 21<sup>st</sup> Century Mortgage Corporation, a corporation, with an office and place of business in Knox County, declares that it is the true and lawful owner and holder of that certain Mortgage and indebtedness secured by Irene and Ashley B. Carter, A MARRIED COUPLE, Borrower is the Mortgagor, 21<sup>st</sup> Mortgage Corporation, Mortgagee, dated 08/25/2008 and recorded in INSTRUMENT # 2008-011953 originally in the Office of the Register of Deeds for Klamath County, OR which Mortgage specific reference is hereby made; and for a valuable consideration in hand paid, the said 21<sup>st</sup> Mortgage Corporation, does hereby acknowledge satisfaction thereof IN FULL and does hereby RELEASE the lien of said Mortgage IN FULL.

IN WITNESS WHEREOF, Troy Fussell, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this day September 9, 2014  
21<sup>st</sup> Mortgage Corporation

By: [Signature]  
Troy Fussell, Vice-President

[Signature]  
Witness  
[Signature]  
Witness

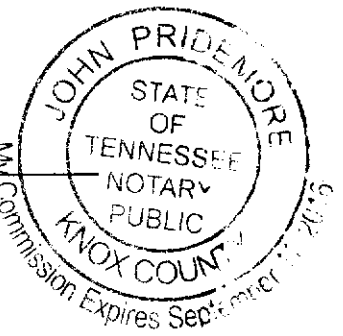
STATE OF TENNESSEE )  
COUNTY OF KNOX )

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted and who, upon oath, acknowledge himself/herself to be Vice-President of 21<sup>st</sup> Mortgage, the within named bargainer, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as said officer.

Witness my hand and official seal at office in Knoxville on this day, September 9, 2014

[Signature]  
Notary Public

9-11-2016  
My Commission expires



**RECEIVED**  
**SEP 26 2014**  
**PUBLIC WORKS DEPT.**