

2015-002500

Klamath County, Oregon



00166676201500025000020029

03/23/2015 08:54:46 AM

Fee: \$57.00

**When Recorded Mail To:**

Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

**Prepared By:** Chris Johnson

Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA  
08054-5452

Loan#: 0013058425

Invoice#: E2656395

CostCenter#: IG

Package#: 79778560

Document#: 5180286

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

**First American Title Insurance Company, a Corporation** who's address is **181 East 5600 South #330 Liberty Hall Bldg. Murray, UT 84107**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **CRAIG S VOLPE / DONNA L VOLPE**

Original Beneficiary: **ROGUE FEDERAL CREDIT UNION**

Original Trustee: **AMERITITLE**

Loan Amount: **\$73700.00**

Date of Deed of Trust: **April 11, 2003**

Date Recorded: **April 16, 2003**

Book/Page: **M03 / 24293** ✓

Document Number:

Filed for record in **Klamath County, State of Oregon**


\*\*\*\* THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE SERVICES RECORDED ON 10/17/2003 AS BK# M03, PG 77295. ✓

Whereas, the undersigned is the owner of the beneficial interest under said Deed of Trust, and the legal owner and holder of the Deed of Trust Note, that said interest has not been transferred, hypothecated or otherwise acquired by any party or parties. Said Note, together with all other indebtedness secured by said Deed of Trust, have been fully paid and satisfied, **First American Title Insurance Company, a Corporation**, is hereby requested and directed to reconvey, without warranty, to the parties designated by the terms of said Deed of Trust, all that estate now held by the Successor Trustee.

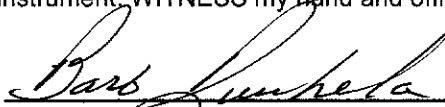
**First American Title Insurance Company, a Corporation**, as Successor Trustee under the herein above described Deed of Trust, does hereby grant, bargain, sell and reconvey, without warrant, to the person(s) entitled thereto, all right, title and interest in and to the trust property now held by it as Trustee under said Deed of Trust.

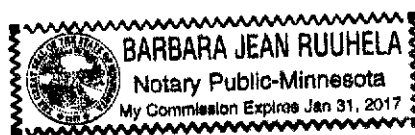
On this date of **9th** day of **March, 2015**

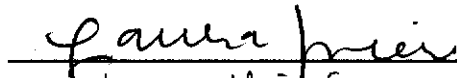
**PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**

  
\_\_\_\_\_  
**Sandy Kinnunen, Assistant Vice President**  
State of **Minnesota**, County of **Ramsey**

On **March 9, 2015** before me, a **Notary Public** qualified for said county, personally came **Sandy Kinnunen** known to me to be the **Assistant Vice President** for **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** that signed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed, for the uses and purposes therein mentioned and on oath state that he/she is authorized to execute the said instrument. WITNESS my hand and official seal on this date of **9th day of March, 2015**

  
\_\_\_\_\_  
**Barbara Jean Ruuhela**  
**Notary Public in and for State of Minnesota**  
**My Commission Expires: January 31, 2017**  
**Residing at Hennepin County, Minnesota**




  
\_\_\_\_\_  
**Laura Meier**, **Authorized Agent**

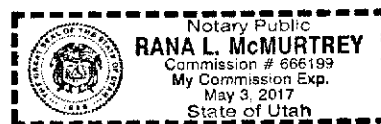
**State of Utah, County of Salt Lake**

On this date of 3/12/15 before me, a **Notary Public** qualified for said county, personally came \_\_\_\_\_  
Laura Meier, known to me that he/she is the **Authorized Agent** respectively of  
**First American Title Insurance Company, a Corporation**

, **Successor Trustee** and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

WITNESS my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
**Rana L. McMurtrey**  
**Notary Public in and for State of Utah**  
**Commission # 666199**  
**My Commission Expires: May 3, 2017**  
**Residing at Salt Lake County, Utah**



\*U05180286\*

1427 3/6/2015 79778560/1