

Returned to Office of
Melinda Brown
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2015-003581

Klamath County, Oregon



00167971201500035810020028

04/16/2015 03:26:23 PM

Fee: \$47.00

After recording, please send to:

Willis S. Tompkins, Trustee
2610 Lenz Road
Chiloquin, OR 97624

* Please also send tax statements to above address.

QUITCLAIM DEED

This Quitclaim Deed is executed this 16th day of April, 2015.

By Grantor, **Willis S. Tompkins**, who took title as, **Willis S. Tompkins**, To Grantee, **Willis S. Tompkins, as Trustee of the Tompkins Revocable Living Trust, Under Agreement Dated April 16, 2015.**

WITNESSETH, that the said Grantor does hereby remise, release, and quitclaim unto said Grantee forever, all the right, title, interest, and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Klamath, State of Oregon, To Wit:

See attached Exhibit "A"

The true actual consideration for this transfer is **\$0.00**. ORS 93.930.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON(S) TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSONS RIGHTS, IF ANY, UNDER ORS 195.300 (Definitions for ORS 195.300 to 195.336), 195.301 (Legislative findings) AND 195.305 (Compensation for restriction of use of real property due to land use regulation) TO 195.336 (Compensation and Conservation Fund) AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 (Definitions for ORS 92.010 to 92.192) OR 215.010 (Definitions), TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 (Definitions for ORS 30.930 to 30.947), AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300 (Definitions for ORS 195.300 to 195.336), 195.301 (Legislative findings) AND 195.305 (Compensation for restriction of use of real property due to land use regulation) TO 195.336 (Compensation and Conservation Fund) AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

IN WITNESS WHEREOF, Those said Grantor has signed and sealed these presents the day and year first above written. Signed, sealed, and delivered in the presence of:

Sandra C. Cox
Witness

Willis S. Tompkins
Willis S. Tompkins

STATE OF OREGON)
) ss.
County of Klamath)

The above-mentioned person, Willis S. Tompkins, appeared before me and acknowledged that he executed the above instrument. Subscribed and sworn to before me this 16th day of April, 2015.



Kayla Kay Sha
Notary Public for Oregon
My Commission Expires: 6/17/16

EXHIBIT "A"

The following described real property located in Klamath County, Oregon, to-wit:

In Township 30 South, Range 8 East
of the Willamette Meridian, Klamath
County, Oregon:

Parcel 1: The NE 1/4 NE 1/4, NW 1/4
NE 1/4, SW 1/4 NE 1/4 and
Government Lots 2, 3, 4, 5,
9 and 10 in Section 32, the
SW 1/4 NW 1/4, SE 1/4 NW 1/4,
SW 1/4 NE 1/4, SE 1/4 NE 1/4,
NW 1/4 SE 1/4, NE 1/4 SE 1/4,
and Government Lots 6 and 7
in Section 33.

Parcel 2: The NW 1/4 SW 1/4, NE 1/4
SW 1/4 and Lots 4 and 5 in
Section 33.

Parcel 3: The SW 1/4 NW 1/4, NW 1/4
SW 1/4 and Government Lots
1 and 2 in Section 34.

Parcel 4: The SE 1/4 NW 1/4 and NE 1/4
SW 1/4 in Section 34

Parcel 5: East 1/2 of Section 29.

In Township 31 S, Range 8 East of the
Willamette Meridian, Klamath County,
Oregon, to-wit:

Parcel 6: Government Lots 3 and 4 and the
SW 1/4 NW 1/4 and SE 1/4 NW 1/4
of Section 4.

Parcel 7: The SW 1/4 of Section 4.

Parcel 8: Government Lots 1 and 2 and
the SW 1/4 NE 1/4 and SE 1/4
NE 1/4 of Section 4.

EXHIBIT APAGE 1 OF 1