



00168172201500037550010016

04/22/2015 09:49:46 AM

Fee: \$42.00

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**813-615-3557**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **68511975518212888**  
Tax ID: **R521251**  
Property Address:  
**5701 Bel Aire Drive**  
**Klamath Falls, OR 97603-6919**  
OR0-ADT 32435839 4/11/2015 FNN331A

This space for Recorder's use

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Deed of Trust described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOME CAPITAL INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **LARRY W. JONES AND PAULA L. JONES, HUSBAND AND WIFE**

Original Trustee: **FIRST AMERICAN**

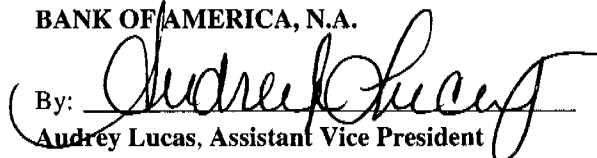
Date of Deed of Trust: **6/8/2006** Original Loan Amount: **\$156,000.00**

Recorded in **Klamath County, OR** on: **6/26/2006**, book **N/A**, page **N/A** and instrument number **M06-13003**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

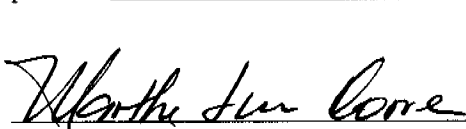
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on  
**APR 11 2015**

**BANK OF AMERICA, N.A.**

By:   
**Audrey Lucas, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **APR 11 2015**, by **Audrey Lucas, Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: **Martha Lucia Correa**  
My Commission Expires: **1/26/19**



**Martha Lucia Correa**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF192644**  
**Expires 1/26/2019**