

# 470314038234

RECORDING REQUESTED BY: Ticor Title Company of Oregon 1555 E McAndrews Rd., Ste 100 Medford, OR 97504

**GRANTOR:** 

Fannie Mae a/k/a Federal National Mortgage Association PO Box 650043 Dallas, TX 75265-0043

**GRANTEE:** 

Lisa Ann Hall an unmarried woman 5469 Winter Field Way Klamath Falls, OR 97603

SEND TAX STATEMENTS TO: Lisa Ann Hall 10105 Wright Avenue Klamath Falls, OR 97603

AFTER RECORDING RETURN TO: Lisa Ann Hall 10105 Wright Avenue Klamath Falls, OR 97603

Escrow No: 470314038234-TTJA37 10105 Wright Avenue Klamath Falls, OR 97603

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2015-004037 Klamath County, Oregon

04/29/2015 09:44:28 AM

Fee: \$52.00

#### SPECIAL WARRANTY DEED - STATUTORY FORM

(INDIVIDUAL or CORPORATION)

Fannie Mae a/k/a Federal National Mortgage Association Grantor, conveys and specially warrants to Lisa Ann Hall an unmarried woman Grantee, the following described real property free and clear of encumbrances and claims created or suffered by the grantor or by any predecessor in interest to grantor as beneficiary, assignee, or nominee, or the trustee or successor trustee under that certain trust deed recorded in Klamath County, Instrument No. M04-70858, except as specifically set forth below:

Unit 10105 (Wright Avenue) SUPPLEMENTAL PLAT, TRACT 1379, FALCON HEIGHTS CONDOMINIUM - STAGE 3, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

The true consideration for this conveyance is \$90,000.00.

#### **ENCUMBRANCES:**

Covenants, Conditions, Restrictions, Reservations, set back lines, Power of Special Districts, and easements of Record, if any.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, **CHAPTER 8, OREGON LAWS 2010.** 

470314038234-TTJA37 Deed (Special Warranty – Statutory Form)



| Dated April 23, 2015; if a corporate grantor, it has caused its name to be signed by order of its board of directors.                                                                                       |                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                             | Fannie Mae a/k/a Federal National Mortgage Association  MAYRA L. MURILLO AUTHORIZED SIGNER of Pite-Duncan, LLP a California Limited Liability Partnership as Attorney in Fact for Fannie Mae aka Federal National Mortgage Association |
| State of California                                                                                                                                                                                         |                                                                                                                                                                                                                                        |
| County of San Diego                                                                                                                                                                                         |                                                                                                                                                                                                                                        |
| This instrument was acknowledged before me on April, 2015 by of Pite Duncan, LLP a California Limited Liability Partnership as Attorney in Fact for Fannie Mae a/k/a Federal National Mortgage Association. |                                                                                                                                                                                                                                        |
| My commission expires:                                                                                                                                                                                      | a of California                                                                                                                                                                                                                        |

## SPECIAL WARRANTY DEED - STATUTORY FORM

(INDIVIDUAL or CORPORATION)

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### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County ofSan Diego)                                                                                                                                                                                                                                                                                                                                                           | <del></del>                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| OnApril 23, 2015 before me,                                                                                                                                                                                                                                                                                                                                                                       | Ashley Johnson, Notary Public (insert name and title of the officer)                                          |  |
| personally appeared Mayra L. Murillo                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               |  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |                                                                                                               |  |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.                                                                                                                                                                                                                                                                    |                                                                                                               |  |
| WITNESS my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                | ASHLEY JOHNSON Commission # 2011895 Notary Public - California San Diego County My Comm. Expires Mar 14, 2017 |  |
| Signature WWW / WWW                                                                                                                                                                                                                                                                                                                                                                               | (Seal)                                                                                                        |  |