

2015-004154

Klamath County, Oregon



00168648201500041540030031

After Recording Return To:  
 PEIRSONPATTERSON, LLP  
 ATTN: RECORDING DEPT.  
 13750 OMEGA ROAD  
 DALLAS, TX 75244-4505

05/01/2015 09:29:27 AM

Fee: \$52.00

Until change is requested, all tax statements shall  
 be sent to the following address:  
 3415 Vision Drive  
 Columbus, OH 43219

Tax Account Number: N/A

[Space Above This Line For Recording Data]

Loan No.: 8442113349  
 FNMA Loan No.: 1677791693

## OREGON ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust **JPMorgan Chase Bank, National Association**, (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Deed of Trust dated **July 16, 2001** and recorded on **July 23, 2001**, made and executed by **DAVID L CROUSE AND LYNNE CROUSE** to **ASPEN TITLE & ESCROW, INC**, Trustee, upon the following described property situated in **KLAMATH** County, State of Oregon:  
 Property Address: **21917 HIGHWAY 140 EAST, BONANZA, OR 97623**

**A PARCEL OF LAND SITUATED IN THE SW 1/4 NW 1/4 OF SECTION 34, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF THE SW 1/4 NW 1/4 OF SECTION 34, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN; THENCE EASTERLY ALONG THE NORTH LINE OF THE SW 1/4 NW 1/4 OF SAID SECTION 34, 218.63 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING ALONG THE NORTH LINE OF THE SW 1/4 NW 1/4 OF SAID SECTION 34, 212.18 FEET; THENCE LEAVING SAID NORTH LINE, SOUTH 11°32'30" EAST, 370.24 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF STATE HIGHWAY 140; THENCE SOUTH 60°48'50" WEST ALONG SAID RIGHT OF WAY LINE, 218.14 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE NORTH 11°32'30" WEST, 478.80 FEET TO THE POINT OF BEGINNING.**

such Deed of Trust having been given to secure payment of **Eighty Seven Thousand and 00/100ths (\$87,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **M01**, at Page **36093** (or as No. N/A), in the Office of the County Recorder of **KLAMATH** County, State of Oregon.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



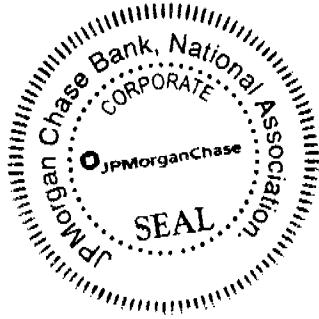
\* 1 - 1 9 4 9 6 6 \*



\* 8 4 4 2 1 1 3 3 4 9 \*

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 12/08/2014.



Assignor:

JPMorgan Chase Bank, National Association

By:

*Charlotte Russ*

Its:

**VICE PRESIDENT**



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

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§  
§

On this 8th day of December 2014, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Eva Reese  
Signature of Notarial Officer

Eva Reese  
Printed Name

Notary Public  
Title or Rank

My Commission Expires: Lifetime

(Seal)

