2015-004963 Klamath County, Oregon



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Fee: \$42.00

Recording Requested By:

Bank of America

Prepared By: Juan Marcos Blanco

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



DocID#

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Tax ID:

R501987

Property Address:

10909 Mesa Court

Klamath Falls, OR 97601-9306

OR0-ADT 32607717 5/4/2015 GN0401E

This space for Recorder's use

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto CARRINGTON MORTGAGE SERVICES, LLC whose address is 1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS

DESIGNATED NOMINEE FOR GATEWAY BUSINESS BANK DBA MISSION

HILLS MORTGAGE BANKERS, A CALIFORNIA CORPORATION,

BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND

ASSIGNS

Original Borrower(s):

SCOTT ENGELBRECHT

Original Trustee:

HARTFORD ESCROW INC., A CALIFORNIA CORPORATION

Date of Deed of Trust: 12/30/2010

Original Loan Amount: \$167,912.00

Recorded in Klamath County, OR on: 1/3/2011, book N/A, page N/A and instrument number 2011-000031

WITNESS, WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on MAY 11 5 2015

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

French Im Kloud Joseph Luis Rosario, Assistant Vice President

State of FL, County of Hillsborough

MAY 0 5 2015, by Joseph Luis Rosario, Assistant The foregoing instrument was acknowledged before me this \_ Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, on behalf of the corporation. He/she \_as identification. is personally known to me or has produced\_ NH

Notary Public: My Commission Expires:

Trupti Jani NOTARY PUBLIC STATE OF FLORIDA Comm# FF192658 Expires 1/26/2019