

2015-005117

Klamath County, Oregon



00169759201500051170020023

05/19/2015 11:56:48 AM

Fee: \$52.00

This instrument prepared by:  
Justin Carnes  
Loan # 424767  
MIN # 100037506561059222  
MERS Phone # 1-888-679-6377

When Recorded Mail to:  
21<sup>st</sup> Mortgage  
PO Box 477  
Knoxville TN 37901

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Mortgage Electronics Registration Services, Inc., as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501, holder of the certain note and indebtedness secured by a deed of trust and/or mortgage dated July 28, 2006 and executed by Jay A. Steward to First American Title Insurance Company of Oregon, Trustee, and GMAC Mortgage Corporation DBA ditech.com, Lender, and recorded on 08/09/2006 in Instrument #2006-016005 in the office of the Register of Deeds for Klamath County, OR, to which the said Mortgage Electronic Registration Services, Inc., does hereby substitute 21<sup>st</sup> Mortgage Corporation as Trustee in lieu of the above named Trustee under said Deed of Trust.

21<sup>st</sup> Mortgage Corporation hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of Deed of Trust does hereby reconvey without warranty to the person or persons legally entitles thereto, all estate now held by it under said of Deed of Trust.

IN WITNESS WHEREOF, Troy Fussell, have caused these presents to be executed by them this day of April 15<sup>th</sup>, 2015.

Current Beneficiary:  
Mortgage Electronics Registration Services, Inc.  
By: Troy Fussell  
Troy Fussell, Its: Assistant Vice President of MERS

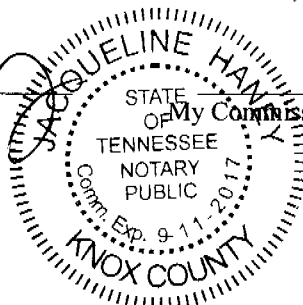
NEW TRUSTEE:  
21<sup>st</sup> Mortgage Corporation  
By: Troy Fussell  
Troy Fussell - Vice President

STATE OF IN  
COUNTY OF KNOX

State of Tennessee, County of Knox.

The foregoing request for release was acknowledged before me by Troy Fussell; know to me as Vice-President of 21<sup>st</sup> Mortgage Corporation and Assistant Vice President of MERS, Witness My Hand and Seal on this day of April 15<sup>th</sup>, 2015.

Notary Public



9-11-17

**Exhibit A**  
**Legal Description**

LOT 11 IN BLOCK 37, FOURTH ADDITION TO NIMROD RIVER PARK,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE  
OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.