

**2015-005140****Klamath County, Oregon****05/20/2015 10:09:21 AM****Fee: \$57.00****RECORDING COVER SHEET**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**AFTER RECORDING RETURN TO:**Shapiro & Sutherland, LLC7632 SW Durham Road, #350Tigard, OR 97224S&S File No. 15-115697**1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**

Assignment of Deed of Trust

**2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**

Mortgage Electronic Registration Systems, Inc., as nominee for Universal American  
Mortgage Company LLC

**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**

JPMorgan Chase Bank, N.A.  
3415 Vision Drive  
Columbus, Ohio 43219

**4) TRUE AND ACTUAL CONSIDERATION | 5) SEND TAX STATEMENTS TO:**

ORS 93.030(5) – Amount in dollars or other

\$0.00 Other

**6) SATISFACTION of ORDER or WARRANT | 7) The amount of the monetary**

ORS 205.125(1)(e)

CHECK ONE: FULL

(If applicable) PARTIAL

obligation imposed by the order

or warrant. ORS 205.125(1)(c)

| \$

**8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED AT THE REQUEST OF JPMorgan Chase Bank, N.A. TO CORRECT the Deed of Trust recording number to 2013-001505, PREVIOUSLY RECORDED AS FEE NUMBER 2013-012764."**

2013-012764

Klamath County, Oregon



00145096201300127640010010

11/16/2013 10:06:48 AM

Fee: \$37.00

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 1145957323



### CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 02/07/2013, and executed by TRACEY L. COOPER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE, LLC, and recorded on 02/08/2013, in Book n/a, Page n/a, as Instrument # 2012-001505, in the office of the Recorder of KLAMATH County, Oregon.

Dated on 11/01/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/01/2013 (MM/DD/YYYY), before me appeared [Signature], to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Eva Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 22112605 -- CHASE CJ5690208 MIN 100059600052222374 MERS PHONE 1-888-679-6377  
T3113105310 [C-1] FRMORI



\*D0004083645\*



STATE OF OREGON)  
County of KLAMATH)

I CERTIFY that this is a true and correct copy of a document in the possession of the Klamath County Clerk.

Dated: May 18, 2015  
LINDA SMITH, Klamath County Clerk

By: [Signature] Deputy  
Paula Harris

COPY

2013-012764

Klamath County, Oregon



00145096201300127640010010

11/15/2013 10:08:46 AM

Fee: \$37.00

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 1145957323



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2013-001505

Dated on 11/01/2013 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: *Kelly M. Williams*  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/01/2013 (MM/DD/YYYY), before me appeared *Kelly M. Williams*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Eva Reese*  
*Eva Reese*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 22112605 - CHASE CJ5690208 MIN 10005960005222374 MERS PHONE 1-888-679-6377  
T3113105310 [C-1] FRMOR1



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