

2015-006200

Klamath County, Oregon

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Fee: \$42.00

**OREGON**

*RECORD 1ST*

COUNTY OF KLAMATH

LOAN NO.: 9062619



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

## APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**, the current beneficiary, or nominee of the current beneficiary, under that certain Deed of Trust dated **MAY 26, 2006** executed by **DANNY R ALLEN AND CYNTHIA L ALLEN, AS TENANTS BY THE ENTIRETY**, Trustor, to **AMERITITLE**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC.**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **MAY 30, 2006** as Instrument No. **M06-10898** in the Records of the County Clerk's Office in and for the County of **KLAMATH**, State of **OREGON**.

### AS DESCRIBED IN SAID DEED OF TRUST

WHEREAS, the undersigned desires to appoint a new Trustee in the place and stead of the Original Trustee named above. NOW THEREFORE, the undersigned does hereby appoint **MICHAEL G. DUSTIN, ATTORNEY AT LAW**, located at **2058 JENNIE LEE DRIVE, IDAHO FALLS, ID 83404**, as Successor Trustee under said Deed of Trust; to have all the powers of said Original Trustee, effective forthwith. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 26, 2015**.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

  
**EMMETT GREEN, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MAY 26, 2015**, before me, **BRANDY JOHNSON**, personally appeared **EMMETT GREEN** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC

