

2015-006300

Klamath County, Oregon



00171185201500063000010017

06/16/2015 01:21:53 PM

Fee: \$42.00

Recording Requested By:

Bank of America

Prepared By: Lisa Campbell Moore

813-615-3557

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 19023046948716591

Tax ID: R211568

Property Address:

126 Trinity Street

Klamath Falls, OR 97601

OR0-ADT 32862560 6/2/2015 GN0501D

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR GATEWAY BUSINESS BANK DBA MISSION HILLS MORTGAGE BANKERS, A CALIFORNIA CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **RICARDO SANCHEZ**

Original Trustee: **HARTFORD ESCROW INC., A CALIFORNIA CORPORATION**

Date of Deed of Trust: **3/9/2011** Original Loan Amount: **\$65,301.00**

Recorded in **Klamath County, OR** on: **3/10/2011**, book **N/A**, page **N/A** and instrument number **2011-003432**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
JUN 02 2015

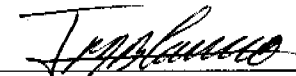
BANK OF AMERICA, N.A.

By: 

Raul L. Perez, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this JUN 02 2015, by **Raul L. Perez, Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: _____

My Commission Expires: **Juan Marcos Bianco**
3/11/2019



Juan Marcos Bianco
NOTARY PUBLIC
STATE OF FLORIDA
Comm# **FF208935**
Expires **3/11/2019**