

1st 24/2013

Recording Requested By:

**First American Mortgage Solutions**

**2015-006527**

**Klamath County, Oregon**

**06/22/2015 11:49:38 AM**

**Fee: \$52.00**

When Recorded Mail to:

First American Title Insurance Company  
c/o Trustee Corps  
17100 Gillette Ave  
Irvine, CA 92614

Trustee Sale No. OR05000050-15-1 APN R551780/ R-3909-011BC-05900-000

Title Order No 8530448

### **RESCISSION OF NOTICE OF DEFAULT**

REFERENCE IS MADE to that certain Trust Deed in which CALVIN J. ANDREWS, AN UNMARRIED MAN was Grantor, Alan E. South, Attorney at Law, South & Associates was Trustee and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as designated nominee for URBAN FINANCIAL GROUP, Beneficiary of the security instrument, its successors and assigns and was dated as of September 22, 2009 and recorded September 30, 2009 as Instrument No. 2009-012918 of the official records in the Office of the Recorder of Klamath County, Oregon, and conveyed to the said Trustee the following real property situated in said county:

**BEGINNING AT A POINT ON THE EAST-WEST QUARTER LINE WHICH LIES NORTH 88° 57' EAST A DISTANCE OF 747.0 FEET FROM THE IRON AXLE WHICH MARKS THE ONE-QUARTER SECTION CORNER COMMON TO SECTIONS 10 AND 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AND RUNNING THENCE; CONTINUING NORTH 88° 57' EAST A DISTANCE OF 59.5 FEET ALONG THE EAST-WEST QUARTER LINE; THENCE NORTH 1° 12' WEST PARALLEL TO THE WEST SECTION LINE OF SAID SECTION 11, A DISTANCE OF 331.4 FEET TO A POINT; THENCE SOUTH 88° 57' WEST PARALLEL TO THE EAST-WEST QUARTER LINE A DISTANCE OF 59.5 FEET TO A POINT; THENCE SOUTH 1° 12' EAST A DISTANCE OF 331.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAID TRACT BEING IN THE SOUTH 1/2 SOUTHWEST 1/4 NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON THERE IS RESERVED FOR ROAD PURPOSES A STRIP 30 FEET WIDE ALONG THE NORTH SIDE OF THIS TRACT.**

**APN: R551780/ R-3909-011BC-05900-000**

Although the undersigned Trustee disclaims any liability for any incorrectness herein, the street address or other common designation, if any, of the real property described herein is purported to be:

**4412 WINTER AVENUE, KLAMATH FALLS, OR 97603**

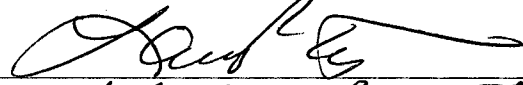
NOW THEREFORE, notice is hereby given that the Beneficiary and/or the Trustee, does hereby rescind, cancel and withdraw said Declaration of Default and Demand for Sale and said Notice of Breach and Election to Cause Sale; it being understood, however, that this rescission shall not in any manner be construed as waiving or affecting any breach or default past, present, or future, under said Trust Deed, or as impairing any right or remedy thereunder, but is, and shall be deemed to be, only an election, without prejudice, not to cause a sale to be made pursuant to said Declaration and Notice, and in no way jeopardize or impair any right, remedy or privilege secured to the Beneficiary and/or the Trustee, under said Trust Deed, nor modify nor alter in any respect any of the terms, covenants, conditions or obligations thereof, and said Trust Deed and all obligations secured thereby are hereby reinstated and shall be said and remain in force the same as if said Declaration and Notice has not been made and given.

Said Notice was recorded on **June 17, 2015** as Document No. **2015-006350** of official records in the Office of the Recorder of Klamath County, Oregon.

IN WITNESS WHEREOF, the undersigned Trustee has hereunto set its hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

Dated: June 18, 2015

First American Title Insurance Company, as Successor Trustee

  
By: LAURIE P. ESTRADA  
Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On JUN 18 2015 before me, K ROBERSON, Notary Public, personally appeared Laurie P. Estrada who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

  
Notary Public

