



**2015-006529**  
**Klamath County, Oregon**  
**06/22/2015 12:17:08 PM**  
**Fee: \$52.00**

THIS SPACE RESERVED

After recording return to:

Winema Elevators, LLC, a California Limited Liability  
Company

31120 West Street, PO Box 1029

Goshen, CA 93227

Until a change is requested all tax statements  
shall be sent to the following address:

Winema Elevators, LLC, a California Limited Liability  
Company

31120 West Street, PO Box 1029

Goshen, CA 93227

File No. 34602AM

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### STATUTORY WARRANTY DEED

**Winema Elevators, Inc., an Oregon Corporation,**

Grantor(s), hereby convey and warrant to

**Winema Elevators, LLC, a California Limited Liability Company ,**

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

**See Exhibit "A"**

The true and actual consideration for this conveyance is **\$100,000.00.**

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

52AMT

Dated this 18 day of June.

Winema Elevators, Inc., an Oregon Corporation

By: [Signature]  
Chris Kandra, President

By: [Signature]  
Craig Fleck, Secretary

State of Oregon } ss  
County of Klamath }

On this 18<sup>th</sup> day of June, 2015, before me, Twila Pellegrino a Notary Public in and for said state, personally appeared Chris Kandra, as President and Craig Fleck, Secretary for Winema Liquid Corp., Inc., an Oregon Corporation, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Twila Pellegrino  
Notary Public for the State of Oregon  
Residing at: Klamath Falls, Oregon  
Commission Expires: 12-3-2018



**Exhibit "A"**

**Parcel 1: 4010-03400-01200-000 R100134**

Beginning at an iron pin which marks the intersection of the Easterly right of way line of the County Road and the Westerly right of way of the Southern Pacific's Modoc Northern Line, and which iron pin is 30 feet East and 359.2 feet North of the Northwest corner of the SW1/4 SE1/4 of Section 34, Township 40 South, Range 10 East of the Willamette Meridian, and running thence: South 20°22' East along the Westerly right of way line of the Modoc Northern Railroad, and 50 feet at right angles from its center, a distance of 758.8 feet to an iron pin; thence South 69°38' West a distance of 281.7 feet to an iron pin which lies on the Easterly right of way line of the County Road, 30 feet Easterly at right angles from its center; thence North along the Easterly right of way line of the County Road and 30 feet at right angles from its center a distance of 809.3 feet, more or less, to the point of beginning, in the W1/2 SE1/4 of Section 34, Township 40 South, Range 10 East of the Willamette Meridian.