2015-006537

06/22/2015 01:39:08 PM

Klamath County, Oregon

Fee: \$52.00

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

When recorded mail to: #.9759324

First American Title Loss Mitigation Title Services 12106.3

P.O. Box 27670

Santa Ana, CA 92799

RE: JOHNSON - BMPG+

Prepared By: Carla Cristobal U.S. Bank Home Mortgage 16900 West Capitol Drive Brookfield, WI 53005 Phone: (262) 252-7388

Service Loan Number: 7884851548

MODIFICATION OF DEED OF TRUST

ONE ORIGINAL LOAN PROMISSORY NOTE, MODIFICATION EXTENSION AGREEMENTS MUST BE EXECUTED BY THE BORROWER: ONE ORIGINAL IS TO BE FILED WITH THE NOTE AND ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE SECURITY INSTRUMENT IS RECORDED.

LOT 708, RUNNING Y RESORT, PHASE 9, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH COUNTY, OREGON.

Parcel ID Number: R886696

JOHNSON
50153689

FIRST AMERICAN ELS
MODIFICATION AGREEMENT

In consideration of the mutual promises and agreements exchanged, Lender and Borrower agree as follows: (notwithstanding anything contrary contained in the Note or Security Instrument)

This is a Mortgage Amendment as defined in M.S 287, 01 Subd 2, and as such does not secure a new or increased amount of debt.

- 1. As of *MAY 01, 2015*, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$ 34,313.67.
- The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at a yearly rate of 4.00%, beginning MAY 01, 2015. The Borrower promises to make monthly payments of principal and interest of U.S. \$185.54, beginning on the 1st day of MAY 2015, and continuing thereafter on the same day of each succeeding month until principal and interest are paid-in-full. If on APRIL 01, 2018 ("Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Promissory Note, Modification Extension, the Borrower will pay these amounts in full on the Modified Maturity Date. At this time of Maturity Date, full principal balance is due in full.

The Borrower will make such payments at <u>4801 Frederica Street</u>, <u>Owensboro</u>, <u>Kentucky 42301</u> or at such other place the Lender may require.

- 3. The Borrower will comply with all other covenants, agreements, and requirements of the Note and Security Instruments, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all terms and provisions of the Loan Modification Agreement are forever canceled, null and void, as of the maturity date of the Note.
- 4. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and comply with, all terms and provisions thereof, as amended by this Modification.

NOZNHOL L NAZUZ

State of Wevada
State of Wevada County of Clark
I hereby certify that on this day, before me, an officer duly authorized in the state aforesaid and in the county aforesaid to take acknowledgments, personally appeared <u>SUSAN J JOHNSON</u> to be known to be the person described in and who executed the foregoing instrument and acknowledged before me that SHE executed the same for the purpose therein expressed.
Witnesses my hand and official seal in the county and state afore said this 25 day of 9015.
My Commission Expires: 04/22/2017
702-215-4546
Signature Notary Public Notary Phone Number
Name (typed or printed) James Tolson Notary Public State of Nevada County of Clark APPT. NO. 13-10543-1 My App. Expires Apr. 22, 2017
* * * PLEASE DO NOT WRITE, STAMP OR SIGN BELOW * * * RESERVED FOR LENDER'S USE ONLY
Lender:
U.S. BANK N.A.
By Mathans
Michelle Horbinski Officer of U.S. Bank N.A.
State of Wisconsin County of Waukesha
1, Samantha Hruz, the undersigned, a Notary Public within and for the State and County aforesaid, do hereby certify that the foregoing instrument was this day produced before me and in said State and County by the above named Michelle Horbinski Officer of U.S. Bank N.A. , and was executed and acknowledged and delivered to be the act and deed of the above company.
Witness my hand and seal of office this day of
My Commission Expires: March 14, 2017
Signature Notary Public Signature Notary Public Signature Notary Public