

2015-006541

Klamath County, Oregon 06/22/2015 01:54:39 PM

Fee: \$47.00

THIS SPACE RESERVED FOR RECORDER'S USE

After recording	return to:	
Steven John Helm and Angela Lynn Helm		
219 Turf Driv	e	
Placentia, CA 92870		
Until a change is requested all tax statements		
shall be sent to the following address:		
Steven John Helm and Angela Lynn Helm		
219 Turf Drive		
Placentia, CA 92870		
File No.	43968AM	

STATUTORY WARRANTY DEED

David Neal Unruh and Suzanne J. Unruh, as Tenants by the Entirety,

Grantor(s), hereby convey and warrant to

Steven John Helm and Angela Lynn Helm, as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Parcel 2 of Minor Partition 11-88, situated in the N1/2 SE1/4 of Section 20, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point on the East line of Section 20, Township 37 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, from which point the East one-quarter corner of said Section 20 bears North 01° 07' 21" East 610.03 feet; thence along the East line of said Section 20 South 01° 07' 21" West 697.00 feet to the S1/16 corner common to Sections 20 and 21; thence along the South line of the N1/2 SE1/4 of Section 20 North 88° 13' 07" West 1664.95 feet to a point on the Easterly right-of-way line of Old Fort Road; thence along said right-of-way line North 37° 31' 11" West 17.79 feet; thence following said right-of-way line 294.67 feet along the arc of a 1243.24 foot radius curve to the right, the long chord of which bears North 30° 43' 47" West 293.99 feet; thence continuing along said right-of-way line North 23° 56' 22" West 493.15 feet; thence, leaving said right-of-way line, South 87° 57' 55" East 2040.25 feet to the point of beginning.

The true and actual consideration for this conveyance is \$340,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

47AMT

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

	Dated this 17 day of Mne
(David Neil Unruh
	Suzanne J. Unruh
	State of <u>United States Armed</u> } ss County of Joint Base } Langley-Eustis, VA
	On this 17th day of June. 2015, before me, a Notary Public in and for said state, personally appeared David Neal Unruh and Suzanne J. Unruh, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
	Notary Public for the State of United States Armed Forces Residing at: 33 Superney Blvd, Joint Base Langley-Eustis, VA 28665 Commission Expires: 5 Nov 2018

