

2015-007473

Klamath County, Oregon

07/09/2015 12:34:08 PM

Fee: \$92.00

ALL TRANSACTIONS, ORS: 205.234

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any errors in this cover sheet DO NOT affect the transaction(s) contained in the instrument itself.

AFTER RECORDING RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

- 1) **NAMES(S) OF THE TRANSACTION(S) required by ORS 205.234(a):**
ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING
- 2) **DIRECT PARTY/GRANTOR, required by ORS 205.125(1)(b) and ORS 205.160:**
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, HAVING AN ADDRESS AT
383 MADISON AVENUE, NEW YORK, NY 10179 AND GERMAN AMERICAN CAPITAL
CORPORATION, A MARYLAND CORPORATION, HAVING AN ADDRESS AT 60
WALL STREET, 10TH FLOOR, NEW YORK, NY 10005
- 3) **DIRECT PARTY/GRANTEE, required by ORS 205.125(1)(a) and ORS 205.160:**
WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT
OF HOLDERS OF MOTEL 6 TRUST 2015-MTL6 COMMERCIAL MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2015-MTL6, HAVING AN ADDRESS AT 9062 OLD
ANNAPOLIS ROAD, COLUMBIA, MD 21045,
- 4) **TRUE and ACTUAL CONSIDERATION (if any), ORS 93.030**
- 5) **ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:**

- 6) **FULL OR PARTIAL SATISFACTION ORDER or WARRANT FILED IN THE
COUNTY CLERKS LIEN RECORDS, ORS 205.121(1)(E)**
- 7) **THE AMOUNT OF THE CIVIL PENALTY or THE AMOUNT, INCLUDING
PENALTIES, INTEREST AND OTHER CHARGES FOR WHICH THE WARRANT,
ORDER OR JUDGMENT WAS ISSUED, ORS 205.125(1)(c) and ORS 18.325**
- 8) **REFERENCE OF PREVIOUSLY RECORDED DOCUMENT:**
DOCUMENT NUMBER 2015-000989

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and
GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation
(Assignor)**

to

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT
OF HOLDERS OF MOTEL 6 TRUST 2015-MTL6 COMMERCIAL MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2015-MTL6
(Assignee)**

Effective as of March 23, 2015

**Parcel Number(s): R521849
County of Klamath
State of Oregon**

**DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007**

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

As of the 23rd day of March, 2015, JPMorgan Chase Bank, National Association, having an address at 383 Madison Avenue, New York, NY 10179 and German American Capital Corporation, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, NY 10005, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF HOLDERS OF MOTEL 6 TRUST 2015-MTL6 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-MTL6, having an address at 9062 Old Annapolis Road, Columbia, MD 21045, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by G6 HOSPITALITY PROPERTY LLC, a Delaware limited liability company to Assignor dated as of January 30, 2015 and recorded on February 4, 2015, as Document Number 2015-000989 in the Recorder's Office of Klamath County, Oregon (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$1,800,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 29 day of April, 2015.

**JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION**

By: Nancy S. Alto
Name: **NANCY S. ALTO**
Title: **VICE PRESIDENT**

STATE OF NEW YORK

§

§

COUNTY OF NEW YORK

§

On the 29 day of April, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared Nancy S. Alto, as Vice President of JPMorgan Chase Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]
Notary Public

My Commission Expires:

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 22 day of April, 2015.

**GERMAN AMERICAN CAPITAL
CORPORATION,**
a Maryland corporation

By: 
Name: Jon Tilli
Title: Vice President


By: 
Name: James F. Griffith
Title: Managing Director

STATE OF NEW YORK
COUNTY OF NEW YORK

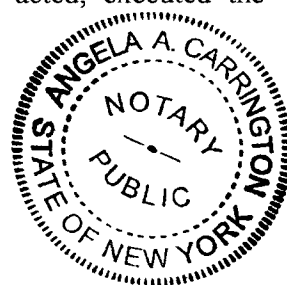
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On the 22nd day of April, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared Jon Tilli, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Name of Notary Public

ANGELA A. CARRINGTON
Notary Public, State of New York
No. 01CA6114990
Qualified in New York County
Commission Expires August 30, 2016




My Commission Expires:

STATE OF NEW YORK
COUNTY OF NEW YORK

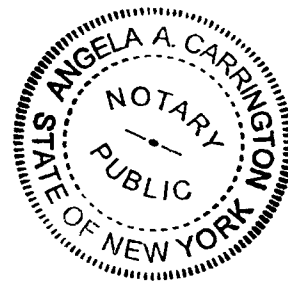
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On the 22nd day of April, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared James F. Griffith, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Name of Notary Public

ANGELA A. CARRINGTON
Notary Public, State of New York
No. 01CA6114990
Qualified in New York County
Commission Expires August 30, 2016



My Commission Expires

EXHIBIT A

OR-0226 in Klamath Falls (Klamath County), OR
NCS File No. 676294OR05

LEGAL DESCRIPTION

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF Oregon, COUNTY OF Klamath, CITY OF Klamath Falls, DESCRIBED AS FOLLOWS:

A TRACT OF LAND IN LOTS 3, 4, 5 AND 11 OF KIELSMEIER ACRES TRACTS, A PLAT OF RECORD IN KLAMATH COUNTY, OREGON, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN LOT 4 WHICH IS NORTH 89°53'55" WEST 130.00 FEET AND SOUTH 00°12'15" WEST 10.00 FEET FROM THE NORTHEAST CORNER OF SAID LOT 5, SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF SOUTH SIXTH STREET; THENCE SOUTH 00°12'15" WEST, PARALLEL WITH THE EAST LINE OF SAID LOT 4, A DISTANCE OF 190.00 FEET; THENCE SOUTH 45°00'00" EAST A DISTANCE OF 15.51 FEET; THENCE SOUTH 00°12'15" WEST, PARALLEL WITH THE EAST LINE OF SAID LOT 4, A DISTANCE OF 154.01 FEET TO THE SOUTH LINE OF SAID LOT 11; THENCE NORTH 89°52'00" WEST ALONG SAID LINE A DISTANCE OF 178.00 FEET; THENCE NORTH 00°12'15" EAST A DISTANCE OF 104.00 FEET TO THE NORTH LINE OF SAID LOT 11; THENCE SOUTH 89°52'00" EAST ALONG SAID NORTH LINE A DISTANCE OF 25.05 FEET TO A POINT NORTH 89°52'00" WEST 30.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 00°12'15" EAST, PARALLEL WITH AND 30 FEET WESTERLY OF THE EASTERLY LINE OF SAID LOT 3, A DISTANCE OF 250.87 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID SOUTH SIXTH STREET; THENCE SOUTH 89°53'55" EAST, 141.95 FEET TO THE POINT OF BEGINNING, WITH THE BEARINGS BASED ON THE RECORD OF SURVEY NO. 1852.