2015-007641

Klamath County, Oregon 07/14/2015 09:09:16 AM

Fee: \$47.00

Recording Requested By: Bank of America, N.A. Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

Rushmore Loan Management

Attn: Keenan Cain

1755 Wittington Place, Suite 400

Dallas, TX 75234



DocID#

88220978409420419

Tax ID:

R493763

Property Address:

14310 Ravenwood Dr

Klamath Falls, OR 97601-9589 OR0-ADT 32052334 2/6/2015 HAG1215A

This space for Recorder's use

7600046970

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 451 7TH STREET, S.W., WASHINGTON, DC 20410 does hereby grant, sell, assign, transfer and convey unto GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES whose address is 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS

DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF

THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Original Borrower(s):

GARRY D LANE, AND LORI ANN LANE, HUSBAND AND WIFE

Original Trustee:

FIDELITY NATIONAL TITLE INSURANCE CO

Date of Deed of Trust: 7/11/2009

Original Loan Amount: \$81,400.00

Recorded in Klamath County, OR on: 8/14/2009, book N/A, page N/A and instrument number 2009-010911

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 3/2015

*Power of Attorney recorded in Maricopa County, Arizona as Instrument #20150052421

SECRETARY OF HOUSING AND URBAN **DEVELOPMENT BY RUSHMORE LOAN** MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT *

Ву: _ David Powell Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of Califor | | | |
|---------------------------------|--|---|------|
| On | before me, | , Notary Public, personally apper proved to me on the basis of satisfactory evidence to be the po | ared |
| same in his/her | e(s) is/are subscribed to the within | instrument and acknowledged to me that he/she/they executed d that by his/her/their signature(s) on the instrument the person | the |
| | r PENALTY OF PERJURY uncrue and correct. | ler the laws of the State of California that the foregoing | |
| WITNESS my | hand and official seal. | • | |
| Notary Public: My Commission | on Expires: | (Seal) | |
| | | see Attached | |

ACKNOWLEDGMENT

| STATE OF | TEXAS | |
|-----------|--------|--|
| COUNTY OF | DALLAS | |

) SS:

ON 3/3/15, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, DAVID POWELL, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE RUSHMORE LOAN MANAGEMENT LLC AND ACKNOWLEDGED TO ME THAT SUCH VICE PRESIDENT, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES ON: Sept 12015

