

AMERITITLE  
0101821

2015-007779

Klamath County, Oregon

07/16/2015 12:49:06 PM

Fee: \$52.00

**RECORDING COVER SHEET** (Please Print or Type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

THIS SPACE RESERVED FOR USE BY  
THE COUNTY RECORDING OFFICE

**AFTER RECORDING RETURN TO:**

Select Portfolio Servicing  
Document Control Dept.  
P.O. Box 65250  
Salt Lake City, UT 84165-0250

**1) TITLE(S) OF THE TRANSACTION(S)** ORS 205.234(a)  
Limited Power of Attorney

**2) DIRECT PARTY / GRANTOR(S)** ORS 205.125(1)(b) and 205.160  
U.S. Bank National Association  
60 Livingston Ave.  
St Paul, MN 55107

**3) INDIRECT PARTY / GRANTEE(S)** ORS 205.125(1)(a) and 205.160  
Select Portfolio Servicing, Inc.  
P.O. Box 65250  
Salt Lake City, UT 84165

**4) TRUE AND ACTUAL CONSIDERATION**  
ORS 93.030(5) – Amount in dollars or other

\$ \_\_\_\_\_ ☐ Other

**5) SEND TAX STATEMENTS TO:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**6) SATISFACTION of ORDER or WARRANT**  
ORS 204.125(1)(e)

CHECK ONE:  
(If applicable) ☐ FULL  
☐ PARTIAL

**7) The amount of the monetary obligation imposed by the order or warrant.** ORS 205.125 (1)(c)

\$ \_\_\_\_\_

**8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED AT THE REQUEST OF**

\_\_\_\_\_ TO CORRECT

PREVIOUSLY RECORDED IN BOOK \_\_\_\_\_ AND PAGE

\_\_\_\_\_, OR AS FEE NUMBER

\_\_\_\_\_."

RETURNED

FEB 04 2010

RECORDING REQUESTED BY:  
Select Portfolio Servicing, Inc.  
Document Control Department  
P.O. Box 65250  
Salt Lake City, UT 84165-0250

E 2509788 B 4955 PG 191  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
02/04/2010 01:12 PM  
FEE \$12.00 Pgs: 1  
DEP RT REC'D FOR SELECT PORTFOLIO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

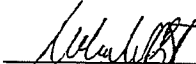
## LIMITED POWER OF ATTORNEY

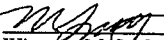
U.S. BANK NATIONAL ASSOCIATION ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 60 Livingston Ave, Corporate Trust, 3rd Floor, St. Paul, MN 55107, hereby constitutes and appoints SELECT PORTFOLIO SERVICING, INC. ("SPS"), and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Select Portfolio Servicing, Inc., to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided, however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement, dated as of March 1, 2006, among Credit Suisse First Boston Mortgage Securities Corp., as Depositor, DLJ Mortgage Capital, Inc., as Seller, Wells Fargo Bank, N.A., as Servicer, Select Portfolio Servicing, Inc., as Servicer and as Special Servicer, Clayton Fixed Income Services, Inc., as Credit Risk Manager, and U.S. Bank National Association, as Trustee, relating to Home Equity Asset Trust 2006-3, Home Equity Pass-Through Certificates, Series 2006-3, and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Limited Power of Attorney is being issued in connection with Select Portfolio Servicing, Inc.'s responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively, the "Security Instruments") and the Notes secured thereby.

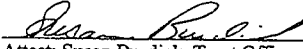
1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including, but not limited to, the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

WITNESS my hand and seal this 7<sup>th</sup> day of April, 2006.


## NO CORPORATE SEAL

  
Witness: Michael Bengtson

  
Witness: M. Speltz

  
Attest: Susan Burdick, Trust Officer

U.S. Bank National Association, as Trustee

By:   
Charles F. Pedersen, Vice President

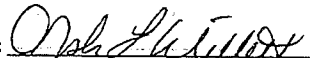
By:   
Becky Warren, Assistant Vice President

## FOR CORPORATE ACKNOWLEDGMENT

State of Minnesota  
County of Ramsey

On this 7<sup>th</sup> day of April, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles F. Pedersen, Becky Warren, Susan Burdick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Assistant Vice President and Trust Officer respectively of U.S. Bank National Association, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature:   
Trisha L. Willett  
My commission expires: January 31, 2007





STATE OF UTAH ) ss  
COUNTY OF DAVIS )

I, THE UNDERSIGNED, RECORDER OF DAVIS COUNTY, UTAH, DO  
HEREBY CERTIFY THAT THE ANNEXED AND FOREGOING IS A TRUE  
AND FULL COPY OF AN ORIGINAL DOCUMENT ON FILE IN MY OFFICE  
AS SUCH RECORDER

WITNESS MY HAND AND SEAL OF SAID OFFICE

THIS 25 DAY OF June 2012  
RICHARD T. MAUGHAN, RECORDER

Mary Christensen DEPUTY

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1 page