

2015-008048
Klamath County, Oregon
07/22/2015 11:47:09 AM
Fee: \$47.00

Recording Requested By:
Bank of America, N.A.
Prepared By: **David Jensen**

When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# 12518213567719691

Tax ID: R685814

Property Address:

2036 Madison St
Klamath Falls, OR 97603-5138

OR0-ADT 31552322 3/20/2015 HAG110A

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

76-42374

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **TERESA A SHULTS, AN UNMARRIED WOMAN**

Original Trustee: **FIDELITY NATIONAL TITLE INSURANCE CO.**

Date of Deed of Trust: **12/24/2007** Original Loan Amount: **\$181,177.00**

Recorded in **Klamath County, OR** on: **1/4/2008**, book **N/A**, page **N/A** and instrument number **2008-000143**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 05-18-15

*Power of Attorney recorded in Maricopa County, Arizona as Instrument #20150052421

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT *

By: Keenan Cain
Assistant Secretary

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this _____, by _____ of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

See attached

Notary Public: _____
My Commission Expires: _____

